

FEDERAL BUREAU OF INVESTIGATION
ENCLOSURE COVER SHEET

SUBJECT: Gay Liberation Front

FILE: San Diego 100-15560

Department of Justice

FEDERAL BUREAU

of

INVESTIGATION

Bureau File Number

RUC 6/22/72

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SAN DIEGO'S FIRST
GAY-IN

SUNDAY
DEC. 13th

PRESIDIO PARK

EUCALYPTUS GROVE

FROM NOON TILL ?

SPONSORED
BY THE

GAY LIBERATION
FRONT of San Diego

PHONE 582-5587

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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An Open Letter To U.S. Students From the YSA

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67D-2C

On September 21, 1970, FBI Director J. Edgar Hoover issued a statement to the United Press International in the form of an "Open Letter to College Students." On the same day, Rep. Samuel L. Devine (Ohio Republican) read the text of Hoover's statement into the Congressional Record. More significantly, The New York Times reported on September 28, 1970, that President Nixon had sent the letter out with an accompanying cover-letter over his own signature to 900 college and university presidents. The text which appears below is taken from the text inserted into the September 21 Congressional Record by Rep. Devine.

OPEN LETTER TO COLLEGE STUDENTS

(By J. Edgar Hoover, Director,
Federal Bureau of Investigation)

(NOTE — In the following Open Letter To College Students, FBI Director J. Edgar Hoover pinpoints eight ploys used by radical extremists in their efforts to steer justifiable campus protest into violent and destructive channels.)

As a 1970 college student, you belong to the best educated, most sophisticated, most poised generation in our history.

The vast majority of you, I am convinced, sincerely love America and want to make it a better country.

You do have ideas of your own—and that's good. You see things wrong in our society which we adults perhaps have minimized or overlooked. You are outspoken and frank and hate hypocrisy. That is good too.

There's nothing wrong with student dissent or student demands for changes in society or the display of student unhappiness over aspects of our national policy. Student opinion is a legitimate aspect of public opinion in our society.

But there is real ground for concern about the extremism which led to violence, lawlessness, and disrespect for the rights of others on many college campuses during the past year.

The extremists are a small minority of students and faculty members who have lost faith in America. They ridicule the flag, poke fun at American institutions, seek to destroy our society. They are not interested in genuine reform. They take advantage of the tensions, strife, and often legitimate frustrations of students to promote campus chaos. They have no rational, intelligent plan of the future either for the university or the Nation.

The extremists are of wide variety: adherents of the Students for a Democratic Society (SDS) including the Weathermen;



members of the Young Socialist Alliance (YSA), the Trotskyist youth group; the Communist Party's Young Workers Liberation League (YWLL). Or they may be associated with the Student Mobilization Committee to End the War in Vietnam (SMC), a Trotskyist-dominated antiwar group.

Many are not associated with any national group. The key point is not so much the identification of extremists but learning to recognize and understand the mentality of extremism which believes in violence and destruction.

Based on our experience in the FBI, here are some of the ways in which extremists will try to lure you into their activities:

1. They'll encourage you to lose respect for your parents and the older generation. This will be one of their first attacks, trying to cut you off from home. You'll hear much about the "failures" and "hypocrisy" of your parents and their friends. The older generation has made mistakes but your parents and millions of other adults worked hard, built, sacrificed, and suffered to make America what it is today. It is their country too. You may disagree with them, but don't discredit their contributions.

2. They'll try to convert you to the idea that your college is "irrelevant" and "a tool of the Establishment." The attack against the college administration often is bitter, arrogant, and unreasoning. SDSers, for example, have sought to disrupt the colleges by demanding the right to select professors, determine the curriculum, and set grading standards.

3. They'll ask you to abandon your basic common sense. Campus extremism thrives on specious generalizations, wild accusations, and unverified allegations. Complex issues of state are wrapped in slogans and cliches. Dogmatic statements are issued as if they were the final truth. You should carefully examine the facts. Don't blindly follow courses of action suggested by extremists. Don't get involved in a cause just because it seems "fashionable" or the "thing to do." Rational discussion and rational analysis are needed more than ever before.

4. They'll try to envelop you in a mood of negativism, pessimism, and alienation toward yourself, your school, your Nation. This is one of the most insidious New Left poisons. SDS and its allies judge America exclusively from its flaws. They see nothing good, positive, and constructive. This leads to a philosophy of bitterness, defeatism, and rancor. I would like you to know your country more intimately. I would want you to look for the deeper unifying forces in America, the moods of national character, determination, and sacrifice which are working to correct these flaws. The real strength of our Nation is the power of morality, decency, and conscience which rights the wrong, corrects error, and works for equal opportunity under the law.

5. They'll encourage you to disrespect the law and hate the law enforcement officer. Most college students have good friends who are police officers. You know that when extremists call the police "pigs" they are wrong. The officer protects your rights, lives, and property. He is your friend and he needs your support.

6. They'll tell you that any action is honorable and right if it's "sincere" or "idealistic" in motivation. Here is one of the most seductive of New Left appeals—that if an arsonist's or anarchist's heart is in the right place, if he feels he is doing something for "humanity" or a "higher cause," then his act, even if illegal, is justifiable. Remember that acts have consequences. The alleged sincerity of the perpetrator does not absolve him from responsibility. His acts may affect the rights, lives, and property of others. Just being a student or being on campus does not automatically confer immunity or grant license to violate the law. Just because you don't like a law doesn't mean you can violate it with impunity.

7. They'll ask you to believe that you, as a student and citizen, are powerless by democratic means to effect change

in our society. Remember the books on American history you have read. They tell the story of the creative self-renewal of this Nation through change. Public opinion time after time has brought new policies, goals, and methods. The individual is not helpless or caught in "bureaucracy" as these extremists claim.

8. They'll encourage you to hurl bricks and stones instead of logical argument at those who disagree with your views. I remember an old saying: "He who strikes the first blow has run out of ideas." Violence is as ancient as the cave man; it is up-to-date as the Weatherman. Death and injury, fear, distrust, animosity, polarization, counter-violence—these arise from violence. The very use of violence shows the paucity of rational thought in the SDS, its inability to come up with any intelligent critique of our society.

Personally, I don't think the outlook for campus unrest this year is as bleak as some prophets of pessimism proclaim. The situation at some colleges is serious, but certainly not hopeless.

Along with millions of other adults, I'm betting on the vast majority of students who remain fairminded, tolerant, inquisitive, but also firm about certain basic principles of human dignity, respect for the rights of others, and a willingness to learn. I am confident our faith has not been misplaced.

Hoover's letter represents a serious attack on student rights. While some people may excuse it as just another smear attack by an aging cop who makes a habit of such witch-hunting pronouncements, actually it is a dangerous challenge that must be met and repudiated by the entire student movement. Hoover's letter is one component of a generalized assault being launched by the Nixon administration on the basic democratic rights and civil liberties of students. Nixon is launching his assault this fall in an attempt to roll back the gains won in the student strike of May 1970 and to silence the growing student opposition to his policies. This becomes clear when the letter is viewed together with several other developments.

First, Nixon personally sent this letter out with a cover letter of his own to 900 college and university presidents. Second, Nixon's lieutenants, attorney-general Mitchell and Vice President Agnew, have both attacked the report by the Scranton Commission on campus unrest. Third, we should take account of the FBI's request for appropriations to send 1,000 FBI agents onto the campuses this fall. Fourth, the Internal Revenue Service has issued a new set of political "guidelines" for schools to follow in order to maintain their tax-exempt status; at such campuses as Northeastern, Columbia, Yale, Kent State, the University of Washington and New York University, these guidelines have already served as a basis for the promulgation of new restrictions on the political rights of students, including prior censorship of college newspapers.

Last May we all gained a new sense of our own power in constructing the new forms of struggle—mass meetings and strike committees—with which we transformed the universities into antiwar universities, that is, instruments for mobilizing other sections of the population in united mass action against the war in Indochina. This fall Nixon is challenging the right of students to continue organizing the majority of Americans who oppose the war into mass antiwar actions. We must respond to Nixon's challenge with the same kind of unity and energy we demonstrated in responding to the invasion of Cambodia and the murders in Kent, Jackson and Augusta. Hoover's letter is an attempt to smear the student movement and thus justify a crackdown on student rights and liberties.

The Young Socialist Alliance finds in this an outrageous twisting of the truth. It is a classic example of the kind of arguments used by the powerful when they receive a challenge to their power to continue exploiting and oppressing people. These arguments have several natures:

1. They picture society as a monolith and equate opposition to government policies with a hatred of and desire to destroy everything in the society. They try to present reform and reconstruction of society as disorder and chaos. To achieve this end, they utter platitudes about the flag, patriotism and loving America—as if the interests of Nixon and the administration were the same as the interests of the majority of the American people. But the United States is divided! Nixon does not represent the majority of women, working people, young people, Blacks, Chicanos and Puerto Ricans—those who are exploited and denied the opportunity to develop their full human potential by the Hoovers, Nixons, Agnews and the tiny minority of capitalists who own and run society for their own benefit. The legitimate grievances of the majority will not be swept away with red-baiting, empty patriotism or appeals for love for an abstract monolithic America.

2. They distort and try to obscure the real demands, proposals and objectives of radicals. "They have no rational, intelligent plan," Hoover says. "They'll ask you to abandon your common sense." But masses of students do move into action because an imaginary handful of "extremists" can make them take leave of their reason. We move because we want to create an alternative to the decay and misery we see around us and we know such an alternative is possible. We want to stop research for war and to let the schools to organize the antiwar movement. We want to open college doors to Third World people and use the schools to organize for self-determination. We want to break down the arbitrary restrictions on the fields of study open to women and use the schools to organize day-care and abortion centers. We want to study the real history of women, Blacks, Chicanos, Puerto Ricans, Native Americans and all of the oppressed whose role in bettering the lives of the masses in this country is distorted or ignored in current history courses.

3. They try to make the victim into the criminal and the criminal into the victim. These men, who bear the responsibility for the deaths of hundreds of thousands of Vietnamese, tens of thousands of American GIs and countless others here at home and around the world, have the audacity to speak about violence as if it came from the students! As they prepare to interfere with the peaceful exercise of fundamental political and human rights by students—who are citizens like anyone else—they try to brand their victims as "extremists" and perpetrators of violence. These hypocritical accusations are designed to hide the truth about the real extremists—the mass executors and exploiters who would rob those opposing them of their basic rights. Nixon and Hoover are the real extremists. The real source of violence is the cops and troops they maintain to guard private property and preserve the status quo around the world.

At the same time that young people between the ages 18 and 21 are winning the right to vote, the Nixon administration is attempting to prevent students from engaging in political activity on the campuses through the YSA guidelines. And the FBI director has the gall to talk

about "creative self-repression" and to make mock gestures toward student opinion as "a legitimate aspect of public opinion in our society."

Finally, the YSA wants to respond to Nixon's and Hoover's witch-hunting smear of our organization by name, and to their attempt to discredit our ideas as part of their broader campaign to discredit the entire student radicalization.

The YSA is a revolutionary socialist youth organization whose purpose is the building of a revolutionary movement which can lead the working people in the transformation of society and the construction of socialism. We base our program on the principles of Marxism and on the traditions of the American people represented by figures like Sam Adams, Frederick Douglass, Sojourner Truth, Eugene Debs and Malcolm X.

The tradition of which we are a part—of struggle against injustice and exploitation, and of international solidarity among the oppressed of all countries—is the best tradition of the American people, and the attempt of Nixon and his administration to resurrect the witch-hunt hysteria of the 1950s when this tradition was stigmatized as "alien" and "un-American" will not work. Too many things have changed since the 1950s for these scare tactics to work today, and the YSA is proud of the role it has played in those changes.

In the ten years since the YSA was founded, we have played a major role in the development of the student movement.

The Cuban revolution demonstrated to tens of thousands of young people what the "threat of red aggression" in reality meant—people who had been stepped on by the United States government standing up and saying, "Enough!" and taking control of their own affairs. The YSA has been among the most consistent and active defenders of the Cuban revolution, and of the struggles of other colonial peoples for their democratic right to self-determination.

One of the most important factors in sweeping back the vestiges of McCarthyite thought-control was the growth of the mass movement against the war in Vietnam. The YSA has played an important role in the antiwar movement from the beginning. Before the first SDS-called demonstration in April 1965, the YSA had raised the issue of Vietnam in the earlier peace movement against nuclear testing. When the April 1965 action was called, the YSA went on a campaign to build participation in it. Since that time, we have worked actively for the organizing of mass demonstrations by coalitions based on non-exclusion—i.e., the participation of anyone who agrees with the demand of immediate withdrawal, regardless of his or her other political beliefs.

Today the YSA is one of the major national organizations actively building the Student Mobilization Committee to End the War in Vietnam and the National Peace Action Coalition.

Another factor in blunting the thrust of 1950s anti-communism has been the resurgence of the Black struggle, the growth of Black nationalism and the upsurge of nationalist consciousness and militancy among other oppressed national minorities, such as Puerto Ricans, Chicanos and Native Americans. The YSA was one of the first groups

to recognize the revolutionary potential of nationalism in the Black struggle, and was, along with the Socialist Workers Party, alone on the left in supporting the ideas and publishing the speeches of Malcolm X while he was still alive. The YSA is a multi-national organization, and Third World YSAers are active in all phases of the struggles for self-determination of the oppressed national minorities. We work for the formation of mass independent political parties, such as the Chicano La Raza Unida Party—a Black party, a Puerto Rican party—to serve as vehicles for mobilizing Third World communities in the fight for community control, and as a means of breaking masses away politically from the racist, capitalist Democratic and Republican parties.

During the last half of the past decade, the pace of the radicalization has quickened, bringing more and more forces into struggle against this oppressive system. One of the most powerful new movements that has risen during this period is the women's liberation movement. Women leaders of the YSA were among the first to become involved in and inspired by this profoundly revolutionary movement. The YSA immediately realized the enormous potential for drawing in participation of the masses of women to fight against the institutions which restrict them to an inferior status. This potential has only begun to be tapped and has already swelled the movement to the point that its adherents number in the tens of thousands. This was clearly proven by the massive turn-outs for marches and rallies around the country on August 26, marches and rallies the YSA led in organizing.

One of the ways the YSA works to build the mass movements against the war, for self-determination and for women's liberation is by supporting the election campaigns of the Socialist Workers Party. The SWP candidates are activists who play a day-to-day role in organizing and leading the mass movements. They use their campaigns to educate more people about these movements and to win new forces to the struggles for liberation and against war. These socialist election campaigns provide a clear-cut alternative to those looking for a way out of the hollow game of capitalist Democratic and Republican party politics.

Another way we work for the mass movements is by organizing and mobilizing students in colleges and high schools, using the campuses as bases to reach out to other sections of the population. The YSA has a comprehensive program for the campus, linking up the needs of students with those of the majority of the population. We call for free education, the abolition of tuition, an annual salary for students and guaranteed jobs upon graduation. We call for student-faculty control of education, full civil liberties for all students, including high school students, and no police on campus. We call for an end to campus complicity in the Vietnam war. We call for community control of education by Third World communities, adequately financed Third World studies departments, required courses in Third World history for all students, and the right of national minorities to use their own language in the school system. We call for an end to the discrimination against women, for birth control information and contraceptives provided by the schools, for free abortion on demand, college clinics and school-financed 24-hour child-care centers.

The YSA is an open, legal organization; our ideas and activities are not secret and never have been. In fact, we

do all we can to publicize them as broadly as possible because we want the growing numbers of young people who share our ideas to join the YSA! Our aspiration is to help lead and speak for the entire student radicalization by winning the support and confidence of the majority of students in this country. We know we do not yet enjoy majority support for our full program, but we also know that we do enjoy majority support for our right to put forward our ideas and try to win the majority over to them. Hoover's tar brush will not succeed in painting us as some kind of underground "conspiracy." Our record is clear—as Marxists, we believe that only the power of masses acting openly and in unison can be effective in changing society. We seek support through the public exercise of our political rights. That is why Nixon can only get at us by attacking the rights of all students.

The interests of revolutionary socialists are not different from those of other students. Any victory that gains students more control over their lives—such as the May strike and the antiwar university—is a victory for revolutionaries. We participate in campus struggles with the audacity and confidence which stem from our identification with the interests of the majority.

The YSA calls upon the entire student movement to join us in repudiating Hoover and Nixon and in building united fronts to defend the gains of the student strike last May. And to those students who see that the problems of the university are caused by capitalism, we say help us lead the coming American socialist revolution — JOIN THE YSA!

NAME _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE _____

I want to join the YSA

I would like more information

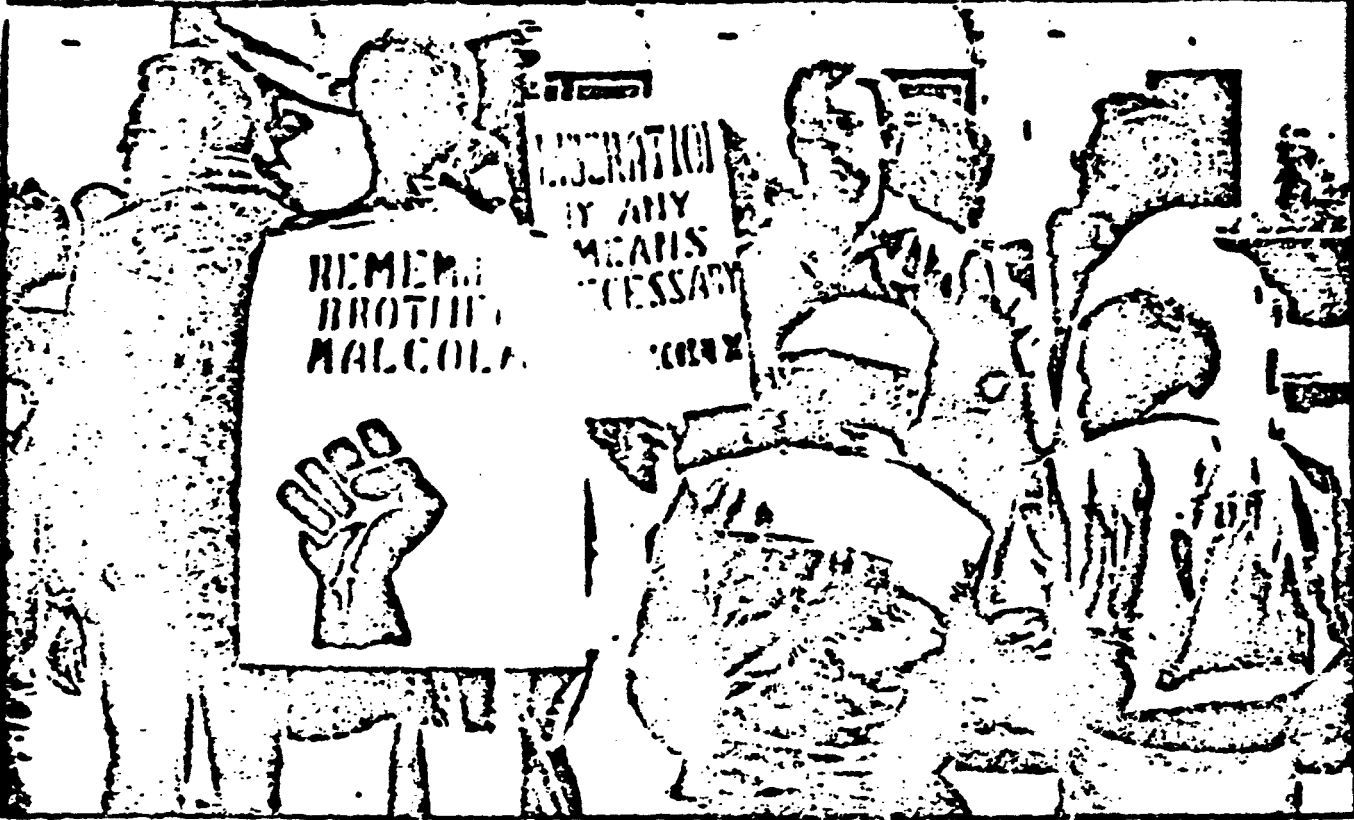
Enclosed is \$.75 for INTRODUCTION TO THE YSA

Clip and Send to: YSA, P.O. Box 471, Cooper Station, N.Y., N.Y. 10003

Copies available at 3c each for 200 or less; 2c each for more than 200. Order from YSA, P.O. Box 471 Cooper Station, N.Y., N.Y. 10003.

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b7D-26



SAN DIEGO SOCIALIST FORUM

**A REPORT
FROM CAIRO, ILLINOIS
black control of a
black community**

by
BAXTER SMITH

of the Socialist Workers Party
FRIDAY, DEC. 11, 1970 7:30 PM

CONFERENCE ROOMS L&M, AZTEC CENTER
SAN DIEGO STATE

Letters

Gay Lib's repression of expression

Editor:

In the past several days it has become evident to us of Gay Liberation Front that certain persons on this campus are making a concerted effort to thwart our programs and goals.

Both Tuesday and Thursday posters were placed around the campus advertising the GLF sponsored GAY-IN at Presidio Park, Dec. 13th. Within eight hours of their posting all of them were literally ripped off.

It is therefore patently obvious to us that freedom of expression is no longer a sacrosanct entity on this campus, if indeed it ever was. Furthermore, the whole scene smacks of gross hypocrisy.

It is our belief, and that of a vast army of students and educators, that the primary function of a college is to allow an open exchange of ideas concerning the moral, intellectual, and physical fiber of this or any other society.

In this context, the persons responsible for ripping off our posters are doing themselves a grave injustice in that they are setting a precedent for the repression of expression.

As a sidelight, it is interesting to note that these posters have all been torn down after dark. If we of Gay Lib. had the guts to post them in broad daylight, why then have not those who disagree with us the same guts to come forward and announce such, rather than sneak around in the dark? Such tactics stink of the reactionary-pig syndrome.

Either freedom of expression exists for all people, or it can exist for no one. There can be, within reason, no middle ground. And so we call on those of you who disagree with us to confront us, to attend our meetings, to discuss, or argue if you wish, but don't set up the machinery of repression by crawling around in the dark, for such a tactic can only result in the swift demise of all freedoms.

We meet on Tuesdays at 7:30 pm in the Presidential Suite, Aztec Center. Confront us there!

Jim Oberle
Vice President of
Gay Liberation Front
San Diego State College Chapter

Representatives as cheer loaders

[REDACTED]

Ivory tower

Learning as units

by B. J. Nystrom

Our University is so absorbed with credentials that learning is obscured and nearly lost. Our system of academic bookkeeping places a premium on the accumulation of units and hours.

A student is supposedly liberally educated when he has put in four years, 124 hours or when he has so many units of this and so many units of that.

It does not matter what past experience or level of comprehension the student brings to the University. If he has not had the formal quantitative credentials, he must put in his time. Undergraduate education is then reduced to exercises in how to develop methods of avoiding requirements.

The student's educational progress is measured in terms of time served in the formal classroom. Excellence in the classroom is measured in terms of the quality of teaching rather than the quality of learning.

In hiring and promoting faculty, the University places a premium on formal credentials. Thus the faculty reward system favors research to the neglect of teaching. This has led to a certain woodenness or artificiality; a boredom for the student who if he receives an education, does so in spite of the academic system.

Our society reinforces the credentialing university. Going to college has become a kind of birthright for the wrong reason.

Young people from the lush, green ghetto of suburbia are denied access to all but the most menial jobs — without college credentials. Credentials do not make the man or woman nor status the University. Formal knowledge is soon obsolete.

The physician, lawyer, accountant and engineer all need constant updating in their fields.

Far too long a college education has been thought of as a series of buildings made up of courses and units — of time put in. Education should be a lifelong process and there is nothing sacred about two years, four years, or eight years.

What is important is achievement of knowledge, insight and skills. Achievement of skills in order to bring about personal self-renewal.

To accomplish this we must substitute the learning university for the credentialing university. The learning university will keep the goal of self-renewal in sharp focus.

It will encourage the curious student and not just the dutiful; reward the exploring student rather than those who memorize. It will place emphasis on the needs of students and down-grade so-called faculty prerogatives and institutional status. The learning university will prevent the powerful craft-guild of professors from monopolizing the teaching process.

The learning university will welcome into the teaching ranks anyone whose experience will lend breadth and maturity to the learning process. By the same token it will discard the notion that "higher education" is an uninterrupted four-year diet of formal classes for upper-middle-class white youth between the ages of 18 and 24.

Is the learning university an impossible utopia? I think not. At last count there were 84 learning universities in the United States. Students have created an embryo of this ideal here on campus it's called the Experimental College.

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NIS INFORMATION REPORT		DATE	08-03-71
CODE	CONTROL	STATUS	
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PER SOCIAL SECURITY NO.	MILITARY SERVICE NO.	BIRTH	(DATE) (SPEC) (PLACE)

I/GAY LIBERATION FRONT/MILITARY RESISTANCE (U)

REFERENCE
 (a) NISRA Camp Pendleton ROI 08-04-71, Subj: *b7c-5a*
 CCN: 06-30-71N11-PE76-8CNW *b7c-5d*

DOI/06-25-71
 DPA/07-23-71 Camp Pendleton, California
 EVAL/T-3
 SOURCE: *b7c-5a, c, d*

SUMMARY
 1. On 06-29-71, Source turned himself in to military authorities at Camp Pendleton, California as being in an Unauthorized Absence (UA) status. Source presented Attachment (1), a letter written *b7c-5a* by a Gay Liberation Front (GLF) representative, describing Source as having "homosexual tendencies", and requesting he be administered an Honorable Discharge. An investigation (Reference (a)) was initiated and during his interrogation, Source freely gave information in which he identified an apparent militant cell associated with the GLF, Los Angeles, California, whose members espoused violence as a means of accomplishing GLF objectives. Source further identified individuals associated with this cell who Source suspects may be involved in bombing(s) of federal facilities.

BACKGROUND
 2. (FOUO) On 06-29-71, Source, in company with *b7c-5a, d* and the writer of Attachment (1), turned himself in as UA from Camp Lejeune, North Carolina at Camp Pendleton where Source is currently assigned at *b7c-5d* Headquarters and Service Battalion. Source presented Attachment (1), which in essence declares Source to have "homosexual tendencies" and requests that he be administered an Honorable Discharge, and a letter dated 06-23-71 apparently signed by *b7c-5a, d* which presents *b7c-5a, d*.

INFORMATION PROVIDED BY SOURCE
 3. On 07-23-71, Source was interrogated as a suspect and when the investigative aspects of his interrogation were completed Source willingly provided information concerning how he became involved with GLF. When in Republic of Vietnam (RVN) serving with the 1st Marine Division (approximately March 1970 to March 1971) Source

CODE LIPZ		CONTROL 08-03-71N11-PE21	STATUS	DATE
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/GAY LIBERATION FRONT/MILITARY RESISTANCE (U)

Informed he received a letter from the "Veterans Against the War" (VAW) which in essence set forth this organization's precepts and invited Source to join the VAW upon his return to CONUS. Source informed this letter reinforced his already developed "anti-war" views and he decided to look into the possibility of associating himself with the VAW when he returned to CONUS. Upon his return, Source was assigned to Camp Lejeune, North Carolina and he went UA in order to attend the 04-24-71 Moratorium Against the War in Washington, D.C. According to Source, he was present in an observing capacity at the VAW activities and remained in Washington, D.C. to observe the May Day demonstrations. Source volunteered his own personal non-violent principals of protest and informed he was appalled when at approximately 0430 on 05-01-71 he was present when a group led by *b7c-5a* received a truckload of gas masks and medical supplies which they distributed among their key personnel.

4. Source continued that upon his return to Camp Lejeune he went UA again on 05-19-71 and traveled to *b7c-5a*. Source indicated that while in *b7c-5a* he attended a meeting of the GLF on the college campus at *b7c-5a* when he was provided with a pamphlet entitled, "Military Resistance for Gays" (Attachment (2)). Source advised he wrote a letter to *b7c-5a* whose name appears as the author of Attachment (2) and received a responding telephone call from *b7c-5a* advising Source to proceed to the GLF Headquarters in Los Angeles, California, where he would be rendered assistance in obtaining an Honorable Discharge from the U.S. Marine Corps. Source informed he traveled to the GLF Headquarters at 4400 Melrose Avenue, Los Angeles, California, where he met *b7c-5a* and a *b7c-5a* (afi) who were assigned as "advocates" to help Source with his case.

5. Source indicated that during his processing at the GLF Headquarters, he was offered temporary lodging by a group of individuals associated with GLF residing at *b7c-5b*. Source stated this residence is a large home with six to seven bedrooms occupied by approximately eight men, all of whom are connected with GLF but espouse militant views which Source did not feel were representative of GLF as a whole. Source identified the following persons as residents at this home: *b7c-5a*, Caucasian male, *b7c-5b* tall, *b7c-5c* build, *b7c-5c* hair, *b7c-5c* and a *b7c-5c*. Source describe *b7c-5a* as an extreme militant who advocates violence and bombings as a means towards the attainment of GLF goals. *b7c-5a* was further described by Source as approximately *b7c-5c* years of age and as one who constantly wears highly unconventional clothing, i.e. robes and togas, *b7c-5a* Caucasian male, approximately *b7c-5c* years of age, *b7c-5c* tall, *b7c-5c* build, *b7c-5c* hair, *b7c-5c* and *b7c-5c* unconventional dress similar to *b7c-5a* who, according to Source, is another extremist and more or less a "follower of *b7c-5a*". Caucasian male, approximately

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CODE 11PE		CONTROL 08-03-71N11-PE21	DATE	STATUS
DISTRIBUTION			COPY TO	
MADE AT		MADE BY		
REQUESTER		SUPPLEMENTAL DATA		
SEX	SOCIAL SECURITY NO.	MILITARY SERVICE NO.	BIRTH (DATE) (SPEC) (PLACE)	

1/GAY LIBERATION FRONT/MILITARY RESISTANCE (U)

67C-5C years of age, *67C-5C* tall, *67C-5C* build, *67C-5C* hair, and *67C-5C* who seems to be either the leader or active adviser of this group. Source informed that *67C-5A* is apparently highly educated and reportedly holds a Doctorate of Philosophy degree from the University of California Los Angeles and a number of other honorary degrees. Source could only identify the other members of this household as *67C-5A, D* who spends a great deal of time traveling between Los Angeles and San Francisco; and *67C-5A*. Source informed of one other personality who does not reside at the above residence but who visits there often and whose name was unknown to Source who Source described as a UCLA student and the apparent leader of a group connected with the Socialist Worker's Party (SWP) at UCLA. Source further described this person as a Caucasian male, in his early *67C-5C* tall, *67C-5C* build, *67C-5C* hair *67C-5C* a "good looking man", who is always neatly groomed and dressed in "mod" clothing. Source informed he has heard *67C-5A* refer to their group as the "Gay Conspiracy".

6. Source informed the residents of this house have used drugs (apparently marijuana and amphetamines) in his presence and the group apparently lives on welfare and funds received through GLF contributions and fundraising activities such as dances. Source further advised that there are a number of hand guns and one shotgun kept in the residence on Hoover Street; however, he was unaware of who these weapons belonged to.

7. Source informed he was present in the Hoover Street residence when on the 24th or 25th of *67C-5A* and possibly a few others were discussing the GLF "Christopher Street West Parade" which was to take place following the upcoming GLF Conference. According to Source, the topic of discussion was how *67C-5A* could convince the GLF Conference to extend the parade outside the limits of the parade permit and march on City Hall to force a violent confrontation with the police department. The three men, according to Source, discussed how they would disperse among the paraders and agitate them to violence so they could obtain television coverage of "police brutality". Source stated that during this conversation he formed the opinion that GLF would not readily approve the plans of *67C-5A* and these three men were conspiring as to how they could possibly sway the GLF Conference to their point of view. Source indicated he subsequently attended the GLF Conference at "Larchmont Hall" and was present when *67C-5A* unsuccessfully attempted to convince the conference to extend the march to City Hall.

8. Source informed he was present at another discussion at the Hoover Street

PAGE		3	
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MADE BY				MADE BY			
REQUESTER				SUPPLEMENTAL DATA			
SER	SOCIAL SECURITY NO.	MILITARY SERVICE NO.	BIRTH	(DATE)	(GPC)	(PLACE)	

NY TITLE
I/GAY LIBERATION FRONT/MILITARY RESISTANCE (U)

residence when the purported SWP representative began talking extensively of bombing. According to Source, this person specifically mentioned the bombing of the Armed Forces Induction Center located at the intersection of Hollywood and Wilshire Boulevards, mentioned that this facility had been bombed four times in the past year or year and one-half, and the landlord had personally reassured this person he would not renew the lease to the federal government. Source quoted this person as stating, "This is our objective", there would be no more leases to the military and that this was to take place all over the country. Source also attributed this person to have said something to the effect that we have given up on non-violence and then we shall turn to violence to accomplish our objectives. Source indicated that although he could not attribute any specific comments concerning bombings to the persons residing in the house, he pointed out that none disagreed with the view espoused by the reported SWP representative and Source was of the opinion that *b7c-5a* *b7c-5a* were involved in such bombings or at least are passive supporters of those who are involved.

9. Source advised that although he did seek the aid of the GLF for obtaining an Honorable Discharge from the military service, he did not identify with this group and certainly did not agree with the viewpoints expressed by the residents of the Hoover Street residence. Source informed he considered the above individuals to be dangerous, therefore, willingly provided the above information.

NOTIFICATION OF FBI
 10. (FOUO) On 07-23-71, the FBI Resident Agency, Escondido, California (Special Agent *b7c-1* *b7c*) was ^{verbally} apprised of the above information.

WIS/NISO FILES
 11. (FOUO) Files of NISO San Diego contain no additional pertinent information. The SWP has been designated by the Attorney General of the U. S. pursuant to EO 10450.

COMMENT: (FOUO) Information forwarded as a matter falling within the purview of the FBI.

ATTACHMENTS (Item)
 (1) letter/06-23-71
 (2) Pamphlet entitled "Military Resistance For Gays"

DISSEMINATION
 Copy all
 Orig(0040)/copy all

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

b6-3 b7c-5a, b, c, d b7D-2a, b-1

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Information pertained only to a third party. Your name is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

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military resistance for gays

Homosexuals are discriminated against in all facets of life. The official attitude of the military regarding homosexuals closely parallels that of the government regarding the hiring of homosexual civilians. To put it mildly, they do not like us. In fact, we constitute the *only* minority group against which the government and military practice open and flagrant class discrimination. The armed services and the Uniform Code of Military Justice all have stringent regulations against homosexuality. You are not wanted in the military and are vulnerable to prosecution for being your loving self. You have only one alternative, and that is to see your local Gay Liberation Front.

It is as simple as it sounds? If you follow the procedure the answer is definitely yes. The military has laid the groundwork for you, in the very laws which it enacted to oppress you. Senators and Congressmen in Washington are ready to safeguard your rights if they attempt to violate them. You also have GLF, who will do everything possible to make for a speedy honorable discharge.

**YOU ARE NOT
WANTED IN
THE MILITARY**

1. Do not inform anyone that you are coming to see us. The less you say, the less that can be used against you.
2. Never say or sign anything which is not first seen by your advocate. State only what is in your appeal letter.
3. Do not state that you have had relations with anyone. We base the appeal on homosexual tendencies. It is not a crime because you think.
4. Do not let them gain your trust. They make offers and do not keep them. Their promises are hollow.
5. If they make any derogatory statements about you, ask them to put it in writing.
6. Remain patient. The military moves in slow ways.
7. Trust us. We are experienced in dealing with the military. We have only your interests at heart.

REMEMBER

You will be very active in the securing of your honorable discharge. You may be asked to type, do research, copy letters, and mail the completed work. You will gain confidence by seeing how we operate. You will gain more confidence by seeing how many people are interested in your welfare.

You begin the process by seeing a military counselor at the GLF. Inform him that you wish to get out of the military because of your homosexual tendencies. The counselor will begin by starting on the appeal letter (a copy appears at the end of this pamphlet). The value of this appeal letter lies in the fact that many influential people both within and without of the military receive it.

The letter that we write will inform people of your petition to us for assistance in securing your immediate release from the Armed Forces. It will give a brief history of your honorable service in the military, and assert that you have served loyally and efficiently. We will state our intention of safeguarding your civil and human rights by all legal means. Included will be a quotation selected from a statement that you make to us, regarding the emotional stress to which you are being subjected. We further state that you are forced to live in an environment which is unnatural and unwholesome, because these homosexual tendencies, a part of the nature of every human being, having surfaced and become dominant. While you feel no personal guilt nor inadequacy as a human being, the official attitude of the military is insulting and humiliating. The UCMJ provides for your immediate discharge under honorable conditions. We conclude with our demand that

WE WRITE A LETTER

you be relieved of active duty and placed on casual status while awaiting your honorable discharge at the earliest possible moment.

A few days after the receipt of the letter, you will be summoned to the office of your commanding officer. It is important at this point that you remember the advice we have given you. You will only reaffirm what has been stated in the letter. If you are in doubt about anything which is stated in the letter, and you are questioned about it, you are to reply that the statement was made upon advice of your advocate. Statements outside the area covered in your letter will only be made with your advocate present.

The military will initiate an investigation. Do not let this alarm you, for it is normal procedure. In the course of the investigation, they will undoubtedly tell you that they must have some evidence to support your contention. That is bullshit! No matter who you are talking to, whether it be someone from military intelligence, criminal investigation, medical department, psychiatrist, or chaplain, do not give any information about your sex life, even to the extent of admitting that you have any at all. State only that you have homosexual tendencies, that with these homosexual tendencies military life is oppressive and denies your rights as a human being, that with these homosexual tendencies it is illegal for you to remain in the military, and that you are entitled to an honorable discharge. Statements from such people as your family doctor, minister, psychiatrist, etc., can only repeat what you have told them. There is no test, psychological or otherwise, which can prove or disprove homosexual tendencies. You are gay because you say so, and no better proof is possible.

A LITTLE SNOOPING

It usually takes about one to two months for you to get your discharge from the military. Sometimes they might move slower, but we call them and let them know that we expect them to move at such a pace which is reasonable. The resistance from the military varies from service to service. So far, the Navy has proved to be the most cooperative. They usually take one month. The Army and Marines are slower, six weeks is about average. The Air Force has proved to be a real son of a bitch. One case has taken us four months. But the man got his honorable.

We here at GLF will devise and carry out all steps needed to effect the release. We have used techniques from letters,

phone calls and personal visits right up through picketing a base. All these efforts have just one goal, to get the gay discharged. So far, we have gotten between general under honorable conditions through straight honorable for all our brothers.

As your advocates, we will advise you along the way of the various choices you will have. But in each case, the decision will be yours. All expenses will be assumed by you. These expenses involve mainly postage and telephone calls. We do not charge for our services, although donations are badly needed and gratefully accepted.

Unless we advise you to do so, we ask that you not employ the services of an attorney. Many are not knowledgeable in this area, and may give you counterproductive advice. Attorneys' fees are high, ranging from a few hundred dollars into the thousands. We are in contact with the best military attorneys should the need arise. Once we enter the case, we reserve the right to remain in charge. Should you decide not to follow our advice, we cannot guarantee what the outcome will be; by following our advice, you will be among the ranks of the free again.

IT'S UP
TO YOU

GAY LIBERATION FRONT/LOS ANGELES
8774 North Vermont—Los Angeles, Calif. 90004

A TYPICAL
LETTER

- To:
1. The Honorable Melvin R. Laird, Secretary of Defense, the Pentagon, Washington, D.C. 20381
 2. John M. Chafee, Secretary of the Navy, Department of Defense Building, the Pentagon, Washington, D.C. 20301
 3. A. C. Shipman, Adm., USN, Chief of Naval Operations, Department of the Navy, Washington, D.C.
 4. The Honorable Senator Alan Cranston, Senate Office Building, Room 2102, Washington, D.C.
 5. The Honorable Senator-elect John V. Tunney, House of Representatives Office Building, Washington, D.C.
 6. Commanding Officer, 48th Naval District, 22 Your St., Sacramento, Calif.

Cmdn Star
Sen G
Sen F
Cong R

7. S. B. Boat, Vice Adm., Surgeon General, Chief of Medicine and Surgery, Department of the Navy, Washington, D.C.
8. The Honorable Senator-elect Robert Taft Jr., House of Representatives Office Building, Washington, D.C.
9. E. E. Feet, Adm., Chief of Staff, Commander Ship Force, Pacific Fleet, Los Angeles, Calif.
10. S. S. Officer, Capt., USN, Commanding Officer, USS Neversail, FPO San Francisco, Calif.
11. Commanding Officer, Naval Station, San Francisco
12. Washington Area American Civil Liberties Union, Dr. Franklin Kameny, 5020 Cathedral Ave. NW, Washington, D.C.

Dist Cndr

Cndr Post

Cndr

Naval Hosp

In Ref: Sailor, John Q., B111111, Hospital Corpsman 3rd Class

Sirs:

1. John Q. Sailor has petitioned the Gay Liberation Front of Los Angeles for assistance in arranging his immediate separation from the United States Navy. Sailor enlisted in the service on 1 Aug. 1966 and received his basic training at NTC Great Lakes, Ill. He then attended Hospital Corps School from Nov. of 1966 to Feb. of 1967, whereupon he was transferred to Naval Hospital, Maryville until Dec. of 1967. At this time he was transferred to the Pacific Fleet aboard the USS Neversail where he is assigned at this time.

2. Sailor has served loyally and efficiently during his military service, and has maintained an exemplary record.

3. Hospital Corpsman Sailor has asked our organization to enter this matter to serve as Advocate. Our goal is to safeguard the civil liberties, civil rights, and human rights of homosexual men and women by legal, creative, and non-violent means. Sailor's request is based on his proclaimed homosexuality, and his relationship to stringent Department of Defense and Naval Regulations pertaining thereto.

4. His statement to us reads, in part:

"... My enlistment in the United States Navy was made in good faith that I might serve it well. However, in the

prevalence of the all-male environment I am made acutely aware that I have homosexual tendencies. Under Understanding that the Uniform Code of Military Justice strictly forbids those actions that are, indeed, part of my fundamental nature, I have attempted to abide by its rules and regulations to avoid punishment. In spite of this abstinence, I find that the physical, mental, and emotional stresses I experience day to day are too unbearably difficult. To alleviate the situation I have no choice but to apply for an immediate discharge from the United States Navy; and I appeal to you for assistance to attain that goal."

5. First of all, we must point out that living in an all-male environment has caused John to be subjected to psychological pressure. This does tend to encourage homosexual tendencies. However, more importantly, it places John in jeopardy of the UCMJ. This additional stress on John can only be released by his being granted an Honorable Discharge immediately. We of the GLF will continue to aid John until this goal is met.

Needless to say, some day you might arrange the Navy so that fine people like John can serve honorably and easily without denying their fundamental nature.

6. Therefore, we respectfully request that Hospital Corpsman Sailer be relieved of active duty with the USS Nonsuch and placed on casual status while awaiting discharge. We further request he be granted an Honorable Discharge at the earliest possible time, that he might return to the civilian community as a useful and productive citizen.

Respectfully submitted,
Peter Sorgen, Advocate
Chairman of Military Affairs
Gay Liberation Front, L.A.

GAY LIBERATION FRONT, LOS ANGELES
4400 MELROSE AVENUE
LOS ANGELES, CALIFORNIA 90024

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UNITED STATES GOVERNMENT

Memorandum

CONFIDENTIAL

TO : SAC, LOS ANGELES

DATE: 8/25/71

b7c-6e

FROM : SAC, SAN DIEGO [REDACTED] (C)

7C

SUBJECT: **7C** [REDACTED]
SM - NEW LEFT
OO: SAN DIEGO *b7c-6a*

FOR PRIVATE AGENCIES
FIELD OFFICES
LIMITED BY STATUTE
EXEMPT(S) OF EXEMPTS
DATE 9-25-84

Re Naval Investigative Service report of [REDACTED] Naval Investigative Service Office, Camp Pendleton, California, entitled "GAY LIBERATION FRONT/MILITARY PROTEST" to Los Angeles and San Diego dated 8/3/71, of which no copies were sent to Baltimore, Cincinnati or Philadelphia. *(u)*

*b7c
all
ONI-
NIS
b7c-2*

For the information of offices not receiving Naval Investigative Service information report, the following is set forth:

[REDACTED]

California, furnished Naval Investigative Service Office (NISO) with information regarding his activities with the Vietnam Veterans Against the War (VVAW) and the Gay Liberation Front (GLF). He expressed to NISO agents a willingness to be interviewed by the FBI. *(u)*

*b7c
b7D
all
ONI-
NIS
b7c-7a,d
b7D-2a,b-3*

On 8/17/71, [REDACTED] was interviewed by SA [REDACTED], at NISO Headquarters, Camp Pendleton, and volunteered information regarding his activities.

7C

[REDACTED]

Note: Navy information no longer warrants classification per Navy ltr 8/20/84

- 2 - Los Angeles (Info)
- 2 - Baltimore (Info)
- 2 - Cincinnati (Info)
- 2 - Philadelphia (Info)
- 3 - San Diego

(1-100-15560)
(1-100-14477)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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Declassify on: OADR 11/14/84*

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b7c-6e

7C

b7c-7e, d
b7D-2b-23

7C

7D

[REDACTED]

~~CONFIDENTIAL~~

Brother

[REDACTED]

Social Security Number

[REDACTED]

Education

[REDACTED]

[REDACTED]

Arrests

[REDACTED]

[REDACTED]

In view of the fact that no further investigation is being contemplated, this case is being closed administratively, by San Diego.

Two copies of this letter are being furnished each of the receiving offices in view of references made to individuals residing within their Divisions.

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, SAN DIEGO (100-15560) (P) DATE: 9/23/71

FROM : SA [REDACTED] ^{b7c-1} 7c

SUBJECT: GAY LIBERATION FRONT (GLF)
SM - MR

7c

Re San Diego letter to Los Angeles dated 8/25/71;
subject [REDACTED] b7c-6a

7c

[REDACTED]

b7c-7a,d [REDACTED] advised that he had no knowledge of GLF activities in the San Diego area.

Review of San Diego Office indices and other related files revealed the following individuals are presently or have in the past been associated with the GLF at the San Diego State College (SDSC) Chapter:

7c
b7c-6a,b

[REDACTED]

7D

b7D-6 The following identifying information for these individuals was obtained through office files and indices, [REDACTED] and city and telephone directories:

7c

- ② - 100-15560
- 1 - [REDACTED]
- 1 - [REDACTED] (DEAD) b7c-6a
- 1 - [REDACTED] (DEAD)

100-15560-5 (L)

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SERIALIZED	FILED
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FBI - SAN DIEGO	

(5) tld
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DATE 3/11/84 BY SP4 [REDACTED]



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SD 100-15560

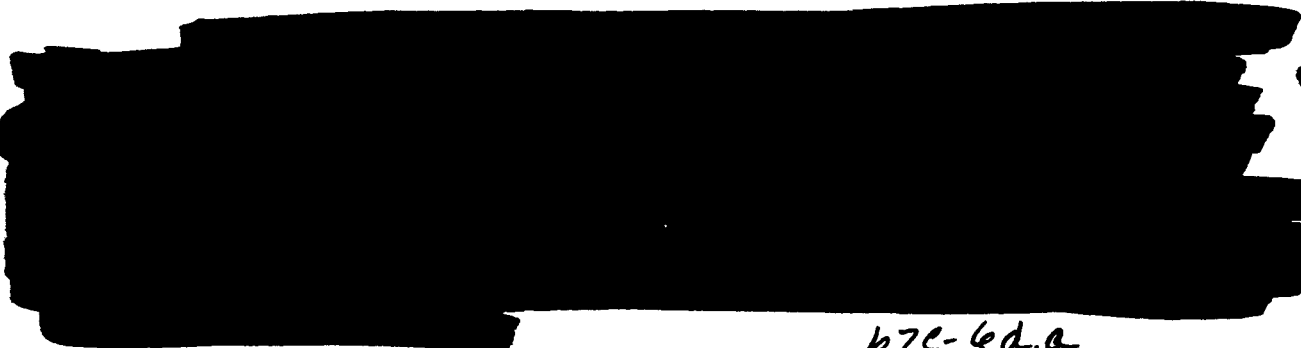
Date of Birth
Social Security
Number
Occupation
Sex
Height
Weight
Eyes
Hair
Marital Status



b7c-6c

7c

b7c-6a,d,e

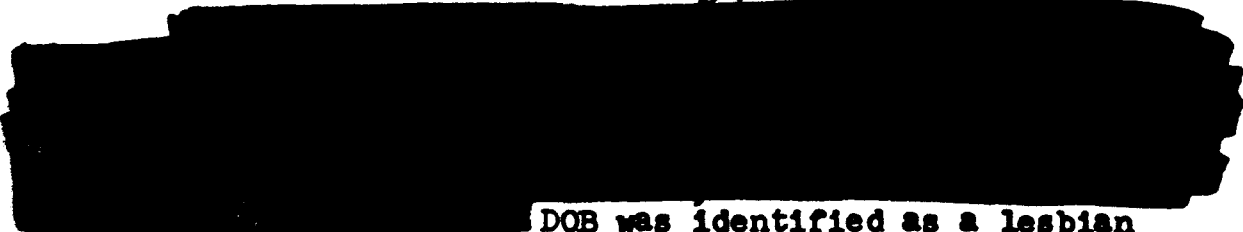


7c

b7c-6d,a



b7c-6a,d,e b7D-2c



7c
7D

DOB was identified as a lesbian group.

was contacted and was requested to determine whether the GLF was currently an approved on-campus organization and to provide the identities of the principal officers and members.

7c
7D

would attempt to obtain this information at the earliest possible date.

b7c-4a,d
b7D-2a,b-3

SD 100-15560

LEADS

SAN DIEGO

Will maintain contact with [REDACTED] to determine current status of the San Diego Chapter of the GLF.

71D

b7D-2b-3

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, SAN DIEGO (100-13847)

DATE: 11/5/71

FROM : SA [REDACTED]

7C
b7c-1

SUBJECT: STUDENT MOBILIZATION COMMITTEE
IS - SMC

Attached are leaflets distributed on 11/3/71 at
San Diego State College. [REDACTED]

b2
7D

b2-1
b7D-1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE *3/14/84* BY *SP/ekw/jph*

b2-1
b7D-1

b2
7D

- 1 - [REDACTED]
- 1 - SD 100-15928
- 1 - SD 100-16064
- 1 - SD 100-13847
- 1 - SD 100- [REDACTED]

(Gay Liberation)

*100-15560**

100-15560-6

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 5 1971	
FBI - SAN DIEGO	

(5) slc *b7c-1*

DOCUMENT 1742

7C

b7c-1





anti-war films

national student strike today

anti-war films 10:00-12:00

in Montezuma Hall
films include:

"Winter Soldier", "ROTC", and "Hanoi, Tuesday the 13th"

Also Beginning Today and Continuing thru Friday:

OPERATION REACH-out!

HELP BUILD THE NOV. 6 DEMONSTRATION FOR IMMEDIATE WITHDRAWAL --
STARTING 10 AM SATURDAY AT McARTHUR PARK IN LOS ANGELES -- BY
LEAFLETING THE SAN DIEGO COMMUNITY. COME TO THE S.M.C. OFFICE
DOWNSTAIRS IN AZTEC CENTER ANY TIME, TO SIGN UP OR GET LEAFLETS.

Call 286-6568

[Remember: Bus tickets still available - \$3 round trip to LA]

S.M.C.



Labor Donated



Gay People March to Stop the War

ASSEMBLE: Downtown Los Angeles, Mac Arthur Park 9 AM, Between 6th & 7th St. and Alvarado & Park St. MARCH STARTS: 10 AM. RALLY: 1:30 PM Steps of City Hall.

COME OUT for OUT NOW! Nov. 6



Hear Gay Activist Morris Kight, plus Feminists, Chicano and Black Nationalists, Vets, Active Duty CIs, Trade Unionists and others speak out against the war in Indochina. Join the GAY Contingent! Join the Anti-war Majority! See you in L.A. Saturday Nov. 6th!

BUS available from San Diego State campus. Round trip \$3.00. Depart 7 AM, Return 7 PM. Call SMC at 286-6568 for tickets or information.

Gay Contingent Committee, San Diego Peace Action Coalition, P.O. Box 5762, San Diego 92105. For Further Information call Gay Infor. Center (GIC) 263-1411.

Next SDPAC Meetings: Monday Nov. 1, 7:30 PM, Aztec Center/SDSC, Council Chambers.

470-4

7D

LABOR DONATED

Gay Lib, EC plan group sessions

Group encounter sessions, sponsored jointly by the Experimental College and San Diego State's Gay Liberation Front, begin at 7:30 p.m. Tuesday, Nov. 30.

The sessions will be held on the last Tuesday of every month in Casa Real, Aztec Center. However, in January, there will be two encounter groups — one on the first Tuesday, Jan. 5, and the regular session on the last Tuesday.

According to GLF spokesman Steve Bell, the sessions are open to all students — male, female, gay or straight.

Further information may be obtained through the Experimental College Office, 286-6576.

Daisy Azfee
11/16/71
P. 1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY SP4/ale/ok

100-15560-7
(Gay Liberation)

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 29 1971	
FBI - SAN DIEGO	

[Handwritten signature]

DOCUMENT 1743

7C

67C-1

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, SAN DIEGO (100-15560) (P)

DATE: 11/30/71

FROM : SA [REDACTED]

7C
b7c-1

SUBJECT: GAY LIBERATION FRONT (GLF)
SM - MR

b2-1 b7D-1 b7D-4

b2
7D

7C
7D

[REDACTED] the subject's organization was not listed on the official list of approved campus organizations and that no chapter was in existence at UCSD on an official basis.

b7c-4a,d b7D-2a,b-3

[REDACTED] advised that their records revealed no record of subject's organization. [REDACTED] further advised that this organization had no official campus status and was not officially approved by the registrar.

[REDACTED] advised that he had no records of the captioned organization having been involved in any subversive or new left activities in the San Diego area and could provide no information regarding this group.

b2-1 b7D-1

b2
7D

[REDACTED] advised that he had no record of any recent activities of the captioned organization but made available copies of a pamphlet and other material which had been distributed by GLF at a "Gay - In" held in Presidio Park on 12/13/70. Copies of this material are attached.

b7c-3 b7D-6

7C
7D

A review of the above material indicates two Post Office Box numbers used by the GLF.

b7c-2

On [REDACTED] U. S. Post Office, San Diego, California, advised that the subscriber to Post Office Box [REDACTED] was [REDACTED]

(5) San Diego (2--100-15560)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/11/88 BY SP4/BJP/SLK

[REDACTED]

(DEAD)
(DEAD)

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 7 1971	
FBI - SAN DIEGO	

b7c-5a,b

100-15560-8

b7c
b7D
PDU
Postal
Service

caw
(5) [REDACTED]

b7c-1 7C

7C

DOCUMENT 1744

SD 100-15560

b7c-2 b7c-5 b, d

b7c
b7d
per
Postal
Service

[redacted] advised this box had been rented on 5/7/69, and that an additional address had been given showing a home address of [redacted] further advised that the individual who originally rented the Post Office Box had used a [redacted] but [redacted] did not know what type of identification card was used.

b7c-2 b7c-5a, b, d

[redacted] advised that Post Office Box [redacted] located at George Washington Station on 27th and "C" Street, San Diego, California, was subscribed to by the [redacted] under the name of [redacted]

[redacted] advised that identification was provided by a [redacted] driver's license bearing license number [redacted] [redacted] also stated that two other individuals were authorized to receive mail at this Post Office Box. They were listed as a [redacted] and a [redacted]

b7c-2 b7c-5a, b, d

[redacted] advised that another Post Office Box had been rented by the [redacted] and that this box number was Post Office Box [redacted] located at the Ocean Beach Station, Ocean Beach, California. [redacted] advised that this box had been used from 8/10/70, to 9/14/70, under the name of [redacted]

[redacted] with the name of [redacted] given. A business address was indicated as [redacted] and a home address as [redacted]

It is noted that [redacted] an active member of the GLF, is employed or connected with [redacted]

7C

b7c-6a, d

SD 100-15560

b7c-6b,d

7C On 11/11/71, a physical check of the address at [REDACTED] revealed it to be a family-type residence with no sign to advertise a [REDACTED] business. At this time a vehicle was observed in front of the residence, and it is identified as follows:

Year
Make
Color
Registered owners

b7c-5a,b,d

California license
VIN

It is further noted that a demonstration was conducted by the GLF on 11/22/71, in front of the San Diego Police Department to protest harassment of the "Gay People" by the San Diego Police Department. According to local news reports, the demonstration was peaceful, and no unusual incidents occurred.

LEADS

SAN DIEGO

(1) Will contact logical sources familiar with new left and extremist activities in the San Diego area to determine extent of subversive affiliations or connections, if any.

(2) Will consider closing this case unless additional information is developed.

Exercise Your Constitutional Right

If Questioned or Arrested - Remember Your Rights -

1. To be informed of the SPECIFIC charges against you.
 2. To be told - anything you say will be used against you.
 3. To remain COMPLETELY SILENT during an investigation.
 4. To obtain legal counsel (retained or appointed).
 5. To REFUSE TO ANSWER questions without legal counsel.
 6. To REFUTE THE EVIDENCE used against you.
 7. To testify & present evidence in your own behalf.
- IF UNFAIRLY TREATED - REPORT IT IN WRITING**

A. WHEN THE POLICE CONFRONT YOU:

1. STAY CALM. Think before you speak.
2. NEVER RESIST PHYSICALLY. Say it in words.
3. DON'T TALK. Except to give your name, address and age, and if you happen to be in an unusual place at an unusual hour, you should explain your presence. Say you will answer no more questions until your attorney arrives, or if you can't afford one, until you are provided a free attorney. You are not required to provide your occupation or place of employment.
4. YOU HAVE THE RIGHT TO REMAIN SILENT AT ALL TIMES.
5. NOTE THE NAMES AND BADGE NUMBERS OF THE OFFICERS. Remember them and write them down as soon as possible.
6. If the officer is not in uniform, you are entitled to see his identification.

B. IF THEY WANT TO SEARCH you, your car or your home, whether or not you have anything to hide, say loud enough for any people in the area to hear you: "Where is your search warrant?" "You don't have my permission to search!" "What are you looking for?"

C. IF THEY ARREST YOU:

1. Tell them you want to know the charge, as required by Penal Code section 861.
2. Tell your name and age to bystanders and tell them to contact the Gay Liberation Front immediately.
3. You have the right to make two completed telephone calls at your own expense at the station within 3 hours of your arrest; one to your attorney, employer or relative, and the other to a bail bondsman as required by Penal Code section 813. Always carry two dimes with you.
4. If you are booked on misdemeanor charges, bail is automatically set and may be posted at the station. If it is a felony charge, bail will not be set until your arraignment in court (unless your bondsman or attorney runs a writ to get bail).
5. If you are not released on bail, the police must take you to court for arraignment within 48 hours of your arrest (not including holidays or weekends) as required by Penal Code section 821. Don't get booked on Friday night.
6. While in jail, do not discuss your case with anyone other than your attorney, including other prisoners, or take "friendly" advice from officers. Pay no attention to promises and threats if you are questioned; the police will say anything to get your confession.
7. Contact the Gay Liberation Front as soon as possible.

D. IF YOU WITNESS THE ARREST OF A GAY BROTHER OR BROTHER:

1. Tell the arrested person to give you his name and age, note the badge number and names of the arresting officers, time of arrest, and remember exactly what you saw.
2. Get names, addresses, and phone numbers of other witnesses, and report immediately to the Gay Liberation Front.
3. Be careful that you do not physically interfere with the arrest; keep at least 25 feet away. If the police threaten to arrest you for obstructing an officer, tell them only physical interference is minimal.

The Gay Liberation Front CANNOT provide you with an attorney. We can offer our brothers and sisters legal information, help to co-ordinate your legal defense, and stand by you when necessary.

GAY LIBERATION FRONT of San Diego

Meets Every Tuesday at 7:30 p.m.

PHONE (714) 582-3387

FOR MEETING LOCATION AND INFORMATION

Get Involved and Participate

GAY LIBERATION FRONT OF SAN DIEGO

P.O. BOX 2882, SAN DIEGO, CA. 92112

Many times the question is asked
**“DOESN'T THE BIBLE PLAINLY
 STATE THAT HOMOSEXUALITY IS
 SINFUL?”** We think that an excellent
 answer to this question was written by a
 young lady, MISS KIM STABLINSKI.

How great is our need as individuals
 for a personal relationship with Christ
 through His Church! Faced with myriad
 problems peculiar to homosexuality in
 addition to the problems we all face as
 humans, a firm faith and trust in Christ
 can be the difference in our total adjust-
 ment to life—or lack of it.

The number of us who hold ourselves
 back from this relationship with Him be-
 cause of the reluctance of the Church to
 admit its lethargy is tragic. It brings to
 mind the point Rev. Wood makes but un-
 fortunately does not develop: “An under-
 standing of what the Bible does and DOES
 NOT say on the matter will go a long way
 to opening minds and establishing a moral
 theology toward homosexuality.”

What so many of us fail to realize is
 that a great bulk of our theology is NOT
 based on Christ's teaching, but rather on
 social mores which inevitably had re-
 markable influence on the human mind
 attempting to establish guidelines in ac-
 cordance with His teachings. And since
 these guidelines are established, change
 is an interminable process, even when

the fallacy of long-accepted “laws about
 sex” can be shown.

Until the Church can acknowledge the
 fact, we as homosexuals must individual-
 ly come to understand that the Church's
 law and God's law are not always the
 same—certainly not in the matter of ho-
 mosexual expression.

What does the Bible actually say about
 homosexuality? Let's not check the Old
 Testament references, for in with the few
 comments on the subject there we will
 become distracted by such sins as eating
 rabbit (Leviticus 11:6), hobbit, clam,
 shrimp, oysters (Leviticus 11:10-12), or
 raw steak (Leviticus 17:10)—or of wear-
 ing garments “of divers sort, as of woolen
 and linen together” (Deuteronomy 22:11,
 KJV).

There are but three direct references
 to homosexuality in the New Testament.
 The most widely quoted of these for
 denoting overt homosexual expression is
 Romans 1:26-27 (KJV): “For this cause
 God gave them up unto vile affections:
 for even their women did change the
 natural use into which is against nature;
 and likewise also the men, leaving the
 natural use of the woman, burned in their
 lust one toward another.”

Note these key words: *change, leaving,*
in order to change from or to leave betw-
een homosexuality, one must first be hetero-
 sexual.

What we have is an account of bisexual
 lust—and St. Paul does say *lust*, placing
 this behavior out of the higher realm of
 love and devotion. It is interesting to
 note that this is the only Old or New Tes-
 tament scriptural reference to sexual rela-
 tions between females.

In 1 Timothy 1:9-10 (KJV), St. Paul
 lumps “them that defile themselves with
 mankind” into the same condemnation
 with murderers. Here the word *defile*,
 used also in depicting harmful heterosexual
 and bestial practices, is open to question.
 Does one defile oneself through the actual
 act—or through the motive of lust and
 carnal desire separated from all higher
 emotional planes? Not that St. Paul does
 not clarify the gender of “them” or the
 usage of “mankind” as meaning man or
 the totality of human beings, thus leaving
 this oft-quoted condemnation of homo-
 sexuality quite open to interpretation.

We must keep in mind that the Bible
 does not say any precisely what it does
 say—through sentences of translation.

translations and interpretations it has
 been vulnerable to human error. Were we
 to go back to the ancient Greek (with
 an understanding of the vernacular of the
 day) and trace the references to homo-
 sexuality from the original language
 down through the years of revision, we
 could begin to appreciate the effect of so-
 cial mores and taboos on the interpreta-
 tion. Thanks to the Revised Standard
 Version, we now have the word “homo-
 sexual” (1 Corinthians 6:9) directly in the
 Scripture!

We must also keep in mind that even
 the original Scriptures were recorded by
 men—men influenced by Mosaic law and
 the accepted social views of the day as
 well as by God.

In considering the effect of social pres-
 sure on the Church's teaching in modern
 days, let us look at some of the things
 forbidden in the New Testament (KJV
 quoted) but practiced widely in or sanc-
 tioned by our Churches at the present
 time.

In 1 Corinthians 7:10-11 and 39, St.
 Paul spells out what he terms as God's
 law against divorce and remarriage.

Here we notice he places priority on this
 law over many teachings which he chari-
 zed as being his own judgment—and
 rightly so. Read Christ's own words in
 Mark 10:11-12. Yet how many ministers
 today unite divorced persons with cer-
 tain partners in the sacrament of marriage—
 or accept such couples joyfully into their
 congregations without so much as a fur-
 rowed brow!

What minister would quote 1 Corin-
 thians 6:1-7 to a parishioner involved
 in court proceedings against one who had
 injured him? Or 1 Timothy 2: 9-10 to a
 woman who wears gold or pearls or a
 stylish haircut? Or Hebrews 5:13 to the
 family serving milk at dinner?

How many women would turn the
 backs of their hands to the church door with
 1 Corinthians 11:5-6 and 13? Or the boy
 with long hair with 1 Corinthians 11:14?

In fact, why do we never question the
 fact that Christ is always pictured with
 long hair while St. Paul says “If a man
 have long hair, it is a shame unto him?”

How many female Sunday school
 teachers and catechists, women preach-
 ers and evangelists would the Church have
 if it followed 1 Corinthians 14:34-35?

Even the most devout find correct life
 very different!

What we have is an account of bisexual
 lust—and St. Paul does say *lust*, placing
 this behavior out of the higher realm of
 love and devotion. It is interesting to
 note that this is the only Old or New Tes-
 tament scriptural reference to sexual rela-
 tions between females.



What would happen to our educational system (or to the Church) if the Church began a crusade against women teachers based on 1 Timothy 2:11-12?

The list could go on and on—and few of us would disagree with the Church's lack of strict interpretation of the Scriptures in such instances. Yet we do wonder how the Church can overlook entire passages which pertain to the majority, while seizing upon a few scattered verses to condemn the homosexual minority—especially when those scattered verses are often much more open to different interpretations than are the verses which go against the grain of currently socially acceptable behavioral patterns.

In observing these discrepancies I am not attempting to berate the Bible, but rather to point out that it was originally written by man, translated and interpreted by man, its doctrines supplemented by man into the broad base of Christian theology. And man is fallible. Even St. Paul, recognizing this, often states that he is giving his own views rather than commandments of God.

We need the Bible as a source to understand Christ—but we need to spend more time observing His spirit as related there rather than the "letter of the law" given by His followers in attempting to spread His message.

Pick up an edition of the Bible with Christ's recorded statements printed in red. Study only His words, comparing His positive approach with the often negative approach found elsewhere throughout the Scriptures. Notice His emphasis on love—His silence on the means of sex but concern only with the motives behind it.

Can we actually believe a Christ of such love, a Christ who recognizes the human need for mortal love and its physical fulfillment as well as for His divine love, can ask that legions of homosexuals either live a life of celibacy or else face eternal damnation? Not the Christ I know!

"I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself; but to him that esteemeth any thing to be unclean, to him it is unclean" (Romans 14:14, KJV). "Use the pure all things are pure; but unto them that are defiled and unbelieving is nothing pure" (1 Tim 1:15, KJV).

Only when we as individuals accept the fact that we are homosexual can we begin

to adjust to ourselves and adjust ourselves to our society.

Only when we accept the fact that we have been conditioned to believe man's laws to be God's can we adjust our lives to His love, walking tall, unashamed and unafraid into His Church as Christian homosexuals.

Reprinted with permission from the June/July, 1969 issue of THE LADDER, DOB, San Francisco, California.

METROPOLITAN COMMUNITY CHURCH was organized as an out reaching arm into the Homophile Community of the greater Los Angeles area. Our work is primarily within that Community, but our doors are open to everyone.

If you have been helped by this brochure, please pass it to a friend.

Also, feel free to write or come by and visit us at our services.

METROPOLITAN COMMUNITY CHURCH

P. O. Box 8205 San Diego, California

Sundays

906 N. 47th St. San Diego

Service at 7:00 p. m.

Pastor

HOMOSEXUALITY

What The Bible Does... And Does Not Say!

WHAT IS PRESENT MILITARY POLICY ON HOMOSEXUALS ?

Not only do the services court-martial men for homosexual acts involving force or minors, but they also issue undesirable discharges to men who commit homosexual acts or solicitations. They even give anyone who "exhibits, professes, or admits to homosexual tendencies or associates with persons known to him to be homosexuals" or who admits committing homosexual acts prior to enlistment a general discharge.

Except in cases involving force or minors, discharges are given through administrative action and not by court-martial. Anyone who leaves the service with a less than full honorable discharge is, of course, at a serious disadvantage in seeking employment.

Information about the complex legal procedures used can be found in "The Armed Services and Homosexuality," a 16-page pamphlet available from the Society for Individual Rights for 50¢.)

HOW DO THE SERVICES FIND OUT ABOUT HOMOSEXUAL ACTIVITY ?

From civilian police, by anonymous telephone calls or letters, and through official investigations. The latter are often full-fledged witch hunts which incriminate large numbers of servicemen. Investigators obtain a few names and then persuade those questioned to name others. (In one notable case a few years ago, about 300 seamen were removed from an aircraft carrier with a complement of about 3000 men.)

HOW ARE INVESTIGATIONS CARRIED OUT ?

Agents from the Army's Criminal Investigations Division, the Office of Naval Intelligence, and the Office of Special Investigations of the Air Force not only question accused or suspected persons but search personal possessions for incriminating letters, pictures, magazines, advertisements, etc. They may also check on names in address books. These professional investigators are amazingly successful in extracting information from accused men, compelling their cooperation, and placing them at a disadvantage. Though they tell the accused of his rights to remain silent and to have a lawyer, they do so in such a way as to make him feel guilty if he exercises these rights.

WHAT SPECIFIC TECHNIQUES ARE USED TO OBTAIN INFORMATION ?

The investigators suggest: "A lawyer isn't going to do you any good." "This is a little matter you and I can straighten out between ourselves right here and now." "Why don't you just tell us what happened and get it off your chest?" "Telling us about yourself and what you have done will speed up the process of getting out; otherwise you will be around a long time." "Homosexuals are people too; they can't help being the way they are; there's nothing to be ashamed of; society's hostility isn't justified; you are a pretty nice guy; once you're out of the service everything will be O.K." "We realize you are sick; come clean with us, and we'll see that you get medical help." "We have all the essential data; all we need to do is just fill in a couple of details." "If you confess, everything will be nice and quiet; no one needs to know what has happened." (In fact, however, parents of men under 21 are often notified that their son has been discharged for homosexuality.) "We've got the goods on you and if you don't cooperate we'll throw the book at you." "If you don't confess, we'll go to your family, friends, and associates; then everyone will know you are a 'queer.'" "After you get out you can have your discharge reviewed; and you'll stand a good chance of having it changed." (This is not true.)

The investigators often employ the "good guy—bad guy" technique in which one man acts rough and tough and the other one sympathizes and tries to "help" the victim. They also repeatedly threaten the accused with court-martial, though such a trial is not only contrary to official policy but will almost always be refused if requested.

WHAT CAN YOU DO IF AN INVESTIGATION BEGINS ON YOUR BASE ?

If you want to protect yourself or some other servicemen who is being investigated, get in touch with a homosexual organization in your area and they will try to get a lawyer to help you. (There are about 40 such organizations in the United States. Among the most active of them are: the Society for Individual Rights of San Francisco, Tangents of Los Angeles, the Mattachine Society of New York City, the Mattachine Society of Washington, D.C., the Homosexual Law Reform Society of Philadelphia, and the Phoenix Society of Kansas City. The long distance operator will give you the telephone number of these organizations. Similar organizations are found in Chicago, Cincinnati, Detroit, Hartford, Houston, Miami, Omaha and Seattle.

WHAT SHOULD YOU DO IF YOU ARE QUESTIONED ?

When you are told that "unfavorable" information has been obtained about you or that "serious" charges have been raised against you, ADMIT NOTHING, IMMEDIATELY ASK FOR A LAWYER, AND THEN REFUSE TO ANSWER ANY QUESTIONS UNTIL YOU HAVE TALKED WITH HIM. The services are required to provide you with a military lawyer free. But you may also hire a civilian lawyer at your own expense. (Not just any civilian lawyer will do. Make sure he is familiar with military law and is able to handle your case effectively.) Most men convict themselves before talking to their lawyer. After you have confessed, there's little a lawyer can do for you. You should know that the services often do not have enough evidence to make a case against you until you give it to them. The less information you give, the more likely the charges against you will be dropped and you will not be given an undesirable discharge. There is no need for you to do the prosecutor's work for him. Remember the investigators do not have your best interests at heart. Be their "friendly" advice.

WHY, THEN, DO MEN CONFESS AND NAME OTHERS ?

Because most people are used to answering questions when asked. Because a refusal to answer would seem to be an admission of guilt in itself. Because men are ashamed of their sexual preferences instead of being self-respecting. Because they lack the moral courage and stamina to stand up under great pressure. Because they believe false threat or false promises.

When it comes to incriminating others, the chief difficulty is that America's homosexual community has not yet developed a sense of solidarity and of mutual responsibility. But you should remember that about 40% of all servicemen have engaged in homosexual acts for which they might be charged, and that, according to the best statistics we have, about 10% of them are predominantly homosexual in their sexual orientation.

WHAT SHOULD YOU DO IN ORDER TO OBTAIN THE BEST TYPE OF DISCHARGE AVAILABLE TO YOU ?

(a) Get a lawyer immediately. (b) Answer no question until you have talked to him. (c) Insist that your lawyer represent your interests to the best of his ability. (d) Appear, if possible, before a board of officers so that all aspects of your case can be fully considered. And (e) demand the best type of discharge to which your record of service entitles you. If you do these things, it is very likely that you will receive a higher type of discharge than the services would otherwise give you. If you check your record of service mer- a fully honorable discharge, fight for it!

some things to consider..

SHOULD I DECLARE MY SEXUAL ORIENTATION TO SELECTIVE SERVICE?

1

S. I. R. has no policy on this question. Individual cases differ so much that you will have to make your own decision. The aim of this pamphlet is to give you the facts so that you can do this intelligently. The great majority of homosexuals, of course, do not declare their sexual orientation, and serve without problems in the armed services. Though statistics on the subject are hard to obtain, the most reliable ones

available indicate that only about one homosexual in 100 who enters the services receives a less-than-honorable discharge for sexual reasons. If you wish to serve you may do so knowing that countless homosexuals have, but you must at the same time weigh the real danger that you may receive a less-than-honorable discharge that will create serious difficulties for you in obtaining employment.

IF I DO DECLARE MYSELF, SHOULD I TELL MY LOCAL DRAFT BOARD?

2

If you want to declare yourself, there are several roads open to you. After registering with your local board you are allowed to communicate to them any reason you know that would make you ineligible for military duty. The draft board is required to provide you with an examination by a competent psychiatrist. You are entitled to have your status clarified immediately, and, if the psychiatrist believes your declaration, you will be classified either 1Y (not currently qualified, but eligible for service in case of war or a national emergency) or 4F (not qualified at any time). Decisions as to which category is used seem to be largely arbitrary. You should realize that psychiatrists in larger centers who see a fair number of homosexuals in the course of their work are more likely to believe declarations than those in smaller centers who encounter few cases.

One of the disadvantages of declarations to your local draft board is that such boards tend, unfortunately, to fail to observe the proper legal standards of confidentiality. Some boards have even been known to question a man's friends and relatives about his homosexuality. If such breaches of confidentiality occur, you should immediately inform the nearest branch of the American Civil Liberties Union. (If you do not know how to reach the local branch, write or telephone The American Civil Liberties Union, 156 Fifth Ave., New York, N.Y., 10010.) You may also if you qualify, obtain free help from an office of a Legal Aid Society or Neighborhood Legal Assistance Foundation, if there is one in your city, or from a Rural Legal Assistance Foundation, if you live in a rural area.*

WHAT HAPPENS IF I WAIT UNTIL MY PRE-INDUCTION MEDICAL?

3

Since induction centers are often in cities remote from a man's place of residence, and handle many cases, there is less chance of local gossip, but you should realize that your medical report will be sent back to your local board for action. Since these reports are usually processed more or less automatically, the matter is less likely to lead to local discussion, though you cannot be sure that proper confidentiality will be respected.

If you check the question about homosexual acts on the medical questionnaire at your pre-induction examination, you will be sent to talk to a psychiatrist who will question you about

your homosexuality. Occasionally psychiatrists suspect that men are pretending to be homosexual in order to avoid service, and refuse to believe them. For this reason some men take with them letters from relatives, local doctors, or lawyers as evidence.

After your examination you may be asked to sign a waiver giving Federal, State, or other administrative personnel access to your files. **YOU SHOULD ALWAYS REFUSE TO SIGN SUCH A WAIVER.** and if you are pressed to sign, take the position that you will do so only after you **ASK A LAWYER ABOUT YOUR LEGAL RIGHTS.**

CAN AN EXEMPTION FOR HOMOSEXUALITY LEAD TO TROUBLE LATER?

4

Yes, very definitely, Government security clearances require access to your medical files; so do many Civil Service jobs, applications to teach in state institutions, etc. Some private employers also insist that applicants sign waivers

giving access to records if they have a 1Y or a 4F classification. Aliens who admit their homosexuality are denied citizenship. This is a problem you should take seriously.

IS THERE ANY WAY TO AVOID THESE DIFFICULTIES?

5

Yes, but it is more complicated and time-consuming and may be expensive. You should consult a lawyer who may then recommend a psychiatrist who will examine you and prepare a report emphasizing your psychological and emotional unfitness with little or no specific reference to homosexuality. Here you may ask a Legal Aid Society or Neighborhood Legal

Assistance Foundation for help. There are also thirty or more homophile organizations throughout the United States concerned with civil rights of homosexuals. You may get the address of organizations in your vicinity by writing to: "Draft Survey," Society for Individual Rights, 83 Sixth Street, San Francisco, Calif. 94103.

WHAT THEN SHOULD I DO?

6

Again, only you can answer this question. If you are discreet in your sexual relations your best bet may be to serve, though, regrettably, discretion is no guarantee that your name will not turn up in a service witch-hunt. On the

other hand, if you lead a very active sex life, or are likely to find service life a strain because of your sexual responses, you may do better to try for an exemption, since a less-than-honorable discharge is a serious handicap.

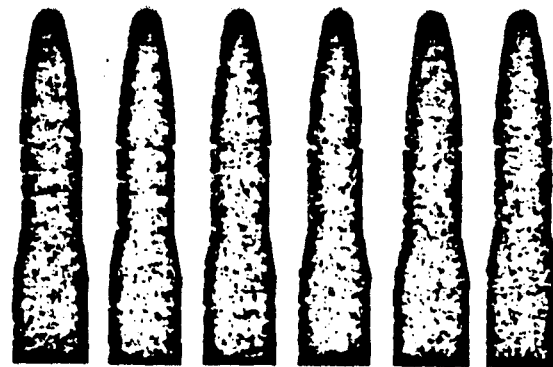


WHAT REASONS DO THE SERVICES

GIVE FOR EXCLUDING HOMOSEXUALS

It is frequently claimed that homosexuals (a) are security risks because they are subject to blackmail, (b) are sick because homosexuality is a manifestation of a severe personality defect, (c) form cliques, (d) are criminal and immoral persons who contaminate others and discredit the services, or (e) impair military morale and discipline.

However, these arguments do not hold water, as a moment's reflection will show. (a) First, it is the service regulations themselves which create the major blackmail problem. Without them, unmarried homosexuals would be less vulnerable to blackmail on sexual grounds than married heterosexuals. (b) The preponderant opinion among biologists, anthropologists, sociologists, and clinical psychologists is that homosexuality is not a sickness. Psychiatric opinion is divided on the subject, but the sickness theory is now strongly challenged as merely a modern rationalization of ancient moral and religious prejudices. (c) Any minority group — Catholics, Masons, Jews, Negroes, Rotarians, etc. — may form cliques. The thing to do is to break up the clique, not to exclude the minority from service. (d) The American Law Institute favors dropping all laws against homosexual relations between consenting adults in private. One state (Illinois) has already made this change. American religious groups are beginning to support law reform, and some are now questioning the view that homosexual conduct is immoral. (e) Undoubtedly there are a few men who are upset by the presence of homosexuals just as others are upset by Negroes or Jews. But it is at best arguable that homosexuality (like heterosexuality) may on balance contribute positively to military morale. Finally, homosexuality is an offense against discipline only because military regulations make it one.

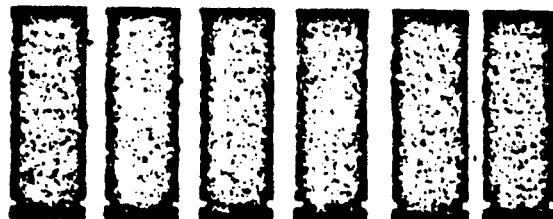


Exercise Your Constitutional Rights

If Questioned or Arrested - Remember Your Rights -

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4. To obtain legal counsel (retained or appointed).
5. To REFUSE TO ANSWER questions without legal counsel.
6. To REFUTE THE EVIDENCE used against you.
7. To testify & present evidence in your own behalf.

IF UNFAIRLY TREATED - REPORT IT IN WRITING



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GAY LIBERATION FRONT
of San Diego

GAY LIBERATION FRONT OF SAN DIEGO
P.O. Box 2882, SAN DIEGO, CA. 92112

POLICY ON HOMOSEXUALS
U.S. ARMY MILITARY

if you are

IN

THE

SERVICE

here are some
things you should
know about

ANTI-HOMOSEXUAL
INVESTIGATIONS

THE DRAFT

what should I do about

THIS PAMPHLET HAS BEEN PREPARED FOR YOUNG HOMOSEXUALS WHO ARE ASKING

CLEARLY, REFORM IS NEEDED!!

The aim of this pamphlet is to provide information, but it must be clear to any fair-minded reader that the Selective Service seriously penalizes the young homosexual. Indeed, it is not going too far to say that the system works in a way which is in effect, if not in intention, inquisitorial. Young men are required to choose between:

- (1) declaring their homosexuality and facing severe discrimination in employment,
 - or
 - (2) giving false information so they can enter the service.
- To force a man to answer a question that will injure him whatever reply he gives is a procedure that the framers of the constitution clearly found repugnant. Two reforms are urgently needed. Homosexuals should not be excluded from the service. APPROXIMATELY NINETY-EIGHT PERCENT of homosexuals who enter the services serve without difficulty. To exclude all young men who have ever engaged in homosexual acts would, according to Kinsey's statistics, remove a million men from the service. Even if only those who are predominantly homosexual in orientation were excluded this would amount to about ten percent of the fighting forces, or 300,000 men, a force equal to two-thirds of the troops now presently (1967) fighting in Vietnam.

If a young man who is homosexual enters the service, thus indicating his willingness to face death and injury side by side with his heterosexual fellow-citizens, and is "discovered," he is told by service investigators--who for the occasion assume the airs of offended moralists--that he was a liar and a perjurer for not declaring himself, he suffers serious discrimination in employment as a result of hiring practices, that, in the Civil Service at least, make a mockery of the government's claims to be fighting discrimination as it affects minority groups. The homosexual minority (numbering some ten to fifteen million men and women, at a conservative estimate), is one of the most significant minority groups in the United States, but one whose rights the government contemptuously denies on factitious moral grounds. In the light of these facts, common sense and common justice would require, at a minimum, that:

- (1) Selective Service procedure be revised so that no questions about sexual orientation appear on induction questionnaires,
- (2) All answers to questions about homosexuality, whether positive or negative, now on file, be expunged from the records.

S. L. R. protests the present official policy of the armed forces authorities in barring homosexuals as a group from the services. It also protests the policy of the armed services in giving homosexuals less than honorable discharges in cases where their homosexuality does not involve violence, abuse of authority, or relations with minors. Since, in literal fact, hundreds of thousands of homosexuals have served and are at present serving in the Army, Navy, Air Force, and other services, the overwhelming majority in a satisfactory way, and many with notable distinction, the declared policy of trying to separate all homosexuals from the services is not only unjust and discriminatory, but foolish and expensive in causing the loss of valuable trained personnel.

WHAT ARE THE VIEWS OF S.L.R. ON THE HOMOSEXUAL AND THE DRAFT?



67-D-4

HOMOSEXUALITY

MARTIN HOFFMAN, M.D., *staff psychiatrist, Center for Special Problems, San Francisco Health Department; author of The Gay World: Male Homosexuality and the Social Creation of Evil. Basic Books.*

□ After addressing myself to a general discussion of homosexuality, I will discuss a few of the problems educators may face in dealing with homosexual students. I will confine my discussion mainly to male homosexuality, because almost all of my research and clinical experience has been with homosexual men.

A serious study of homosexuals will quickly dispel the following common misconceptions: All homosexual men are effeminate; all homosexual women are very masculine; both can be recognized—either at first glance or after getting to know them. Not so. It's very common for a person to be completely startled by the discovery that a close friend or family member is homosexual.

Another stereotype is that homosexual men are especially fond of sexual relations with children, hang around schoolyards, and seduce little boys. The fact is that the average adult homosexual has no more interest in sexual contact with children than does the average heterosexual. There is a premium on youth in the gay world, but this is also true in the straight world: The late teens and twenties are considered the years of greatest attractiveness. (Do you ever see women in their forties featured in the centerfold of *Playboy*?)

Along with the stereotype that homosexuals are fond of sexual relations with children is an analogous one—that homosexuals are unusually prone to violence. Statistical studies of sexual crimes indicate that this is simply false.

Another, more complex stereotype is that homosexuals are necessarily unhappy. Of this, two things must be said. First, many homosexuals lead comfortable, productive lives. Many settle down to a dyadic relationship with another member of the same sex. Homosexuals are to be found in all socio-economic, racial, and religious groups, and many hold positions of eminence and great responsibility in business, government, and the professions. Nonetheless, because our present society makes it difficult for homosexuals to be happy, many of them are not.

Many of the phenomena of gay life are understandable if we look upon homosexuals as an oppressed minority group. Many homosexuals are preoccupied with being homosexual; some engage in protective clowning; some identify with the dominant group and attack their own group; some will develop close ties only with other homosexuals. All these characteristics are typical of groups that have been victimized by a hostile majority culture and can be found in blacks,

Jews, and many other minority groups all over the world and throughout recorded history.

Since so many homosexuals are made unhappy by social pressures, they are frequently found in psychiatric consulting rooms. Agreeing with Freud that sexual orientation can rarely be changed, many psychiatrists encourage the homosexual to make the best possible adjustment to his situation, to throw off his guilt, and to try to develop healthy relationships, both personal and sexual, with other homosexuals. A few feel therapeutically more ambitious than Freud and claim that they can "cure" homosexuality.

I have no doubt that some individuals, if really desperate to change, can be induced to give up what they regard as their sinful ways and go straight. What I object to is the claim several of these psychiatrists have made (implicitly or explicitly) that the average homosexual can be made heterosexual or that this procedure could solve homosexuality as a social problem. In my opinion, such claims would be as far-fetched as suggesting that the way to solve the problem of a Jewish state in the Middle East would be to convert all the Jews in Israel to the Islamic faith.

My conviction is that we are going to have to accept homosexuality as a valid way of life and remove the social and legal stigmas that are now attached to it. Unless we do so, the suffering will continue. I say this because my professional experience and reading indicate that very few homosexuals have a real wish to change and because even if they did, most couldn't be changed by any method known to modern science. Therefore, the best means—indeed the only means—of dealing with homosexuality as the serious problem it clearly is would seem to be to deal with homosexuals in the same way that we should deal with other minority groups.

This brings us to the interrelated questions of the cause (or causes) of homosexuality and of whether it is a mental illness. A number of psychoanalysts advance a reasonably consistent theory that psychological trauma at an early age causes homosexuality in an individual who would otherwise have been

heterosexual because of an disposition towards "normal" sexuality.

While the theory of "traumatic homosexuality" undoubtedly applies to some homosexuals, I have found no good evidence indicating that it applies to all. For example, it may be true that a certain homosexual man suffers from a sense of chronic emasculation and thus is driven to perform fellatio upon other men in an attempt to incorporate their imputed masculinity, but it does not follow that all homosexual men are attracted to members of their own sex because of this or analogous mechanisms.

In my view, homosexuality as a descriptive term covers a number of different types of people whose routes into homosexuality may be quite dissimilar. Some may be homosexual because of biological determinants, some because of the kind of traumatic childhood that analysts describe, and some because of learned but nontraumatic childhood factors. Furthermore, even when we speak of experiential (as contrasted with genetic) determinants, we should certainly not rule out the possibility that the crucial factors in one's sexual orientation may occur not during childhood but later, e.g., in adolescence. We should also not assume that experiential and genetic determinants are necessarily mutually exclusive.

The truth is we really know very little about the origins of homosexuality. Speculation abounds but hard data are difficult to come by.

Actually the question of why people become homosexual is part of a larger question: What are the origins and mechanisms of sexual identification and sexual preference? Until we know how certain symbolic objects or other triggering mechanisms act upon sexual-arousal centers in the central nervous system, we won't know the answer to this basic scientific problem.

When we do find the answer to this question we will know not only why homosexuality exists but also why individuals become heterosexual. While we don't inquire about this latter issue because we don't consider heterosexuality a social problem, it is as legitimate a scientific question as the one about homosexuality.

Any psychiatrist who subscribes to the view that homosexuality invariably originates in trauma would certainly consider it to be an illness. I am unaware of any evidence for this theory, however, and I do not believe that homosexuality *per se* is an illness (and neither did Freud).

In a classic study, Evelyn Hooker, a research psychologist at the University of California, Los Angeles, compared 30 homosexual men not in psychiatric treatment with 30 heterosexual men of the same age, education, and IQ. She gave these 60 men a battery of psychological tests and obtained considerable information on their life histories.

Several of her most skilled colleagues then analyzed the data without knowing which of the test results were from homosexuals and which were from heterosexuals. These clinicians were unable to distinguish

between the two groups. The homosexual group showed no higher degree of pathology than did the heterosexual group. As a result of these findings, Hooker wrote: "Homosexuality as a clinical entity does not exist. Its forms are as varied as are those of heterosexuality. Homosexuality may be a deviation in sexual pattern that is in the normal range, psychologically."

Psychiatrists who claim that all homosexuals are sick presumably engage in a simple sampling error by assuming that their homosexual patients are representative of the homosexual community as a whole. They apparently forget that members of any group who go to psychiatrists are there because they are troubled people rather than a random sampling of the general population. As these psychiatrists have never studied homosexuals not in treatment, they overgeneralize about homosexuality on the basis of what they know about their patients. If they were to do this with members of a different minority group, they would be immediately called to task by that group's "anti-defamation committee."

Only recently have homosexuals begun to believe that they have any civil rights. Hence, they are slow to respond to what really amounts to an attack on their human dignity. However, such response has started and will, I think, increase in the days to come. Since the scientific evidence is actually *against* the illness theory, it will hold sway just so long as those psychiatrists who propose it are supported by a portion of the general population who find it hard to believe that homosexuality is acceptable sexual behavior. For them, the illness theory proves a good exit from their own dilemma in being unable to accept differences in sexual preference.

Finally, I'd like to say something about a few possible problems that might confront the educator in dealing with homosexuals. It is essential here to make a distinction between the effeminate boy and the prehomosexual boy, who are not necessarily the same. An effeminate boy may or may not be prehomosexual. He may develop into one of a number of sexual categories: He may become a heterosexual who also has a fetish for female clothing or he might even turn out to be "normal."

It simply isn't possible to describe here all the permutations and combinations of problems associated with cross-gender behavior in children (i.e., tomboyishness and sissiness). In this regard, however, it is interesting to note how much more tolerant we are of tomboy girls than of sissy boys. This may very well be a causative factor leading to the higher incidence of male than of female homosexuality (about twice as much).

It's hard for a teacher to keep an effeminate boy's peers from making him feel like a worthless human being, but if it can be done it *should* be. Certainly, when grade school children show signs of serious, persistent cross-gender behaviors, teachers should refer them to the appropriate school authorities for psychological evaluation. I want to emphasize, how-

ever, that most prehomosexual students are not identifiable as such. They seem quite normal, and some prehomosexual boys are (contrary to stereotype) very good at sports.

When students have passed puberty, the matter becomes more complex, and the older the child gets the more I would question the value of a psychiatric referral (unless the student himself is troubled by his situation). Probably by the time senior high rolls around, sexual matters are settled for most homosexual students. In the majority of cases, I believe that a teacher or any other educator can do nothing to affect a student's sexual preference.

Nevertheless, if the parents seem troubled by the student's behavior, the entire family should probably be referred for counseling. In many of these late adolescent cases, it is the parents who need help and not the student. I believe that what the student really needs is acceptance from the family, and in many cases this is only possible if the parents are told (by someone they will listen to) that they cannot change their child's sexual preference. The only choice *they* have at this stage is how much guilt they will burden the child with. □

Radio station's ad pleads for gay rights

In a three-quarter page ad on Page 22 of *West Magazine*, a Sunday supplement of the million-circulation *Los Angeles Times*, a major Los Angeles radio station offered this observation Nov. 8:

A Boy Named Sue

Homosexuals and lesbians, like our other minority groups, are discriminated against. Feared. Often hated.

They're discriminated against by many employers regardless of their ability.

They're feared, because homosexuals are said to approach straight people and molest children. Yet statistics show that an infinitesimal few would think of doing either.

They're often hated because much of the world is repelled by their way of life.

Homosexuals don't want to be hated. But neither do they insist on being loved. Just accepted for what they are. Working, tax-paying citizens who, in private, form relationships that cannot really affect anyone but themselves.

Should not their privacy and their civil rights be protected as any other citizen's would be? That's all they ask.

Let's Listen to Each Other.
KRLA/1110

Bill Wood, the station's director of advertising and promotion, said, "We have always tried to do something in advertising that said something. We are committed to advertising that has, I hope, social significance."

The ad was one of six dealing with social issues, all conceived and written by Wood and others working in KRLA's advertising department or by top ad agency talent who contributed their time and know-how in their off hours because they believed there were things that needed to be said, Wood explained.

Three of the social commentary ads have appeared in *Calendar*, the *Times'* entertainment supplement, Wood said, "and now all six are going into *West* on consecutive weeks."

Several days after the ad appeared, there had been only one negative reaction that he knew of, Wood said.

"We have had hundreds of letters and thank-you cards, a lot of them very, very moving, many from people in the homophile community.

The ad in *West* was not the first time KRLA has touched on the subject of homosexuality, Wood pointed out. The station's format includes what it calls "capsule documentaries," minute-and-a-half segments that are a part of every newscast around the clock.

All the segments for any one day usually have a common theme. And many of these have dealt sympathetically with the gay community, sometimes including recorded comments from homophile leaders.



A BOY NAMED SUE

Homosexuals and lesbians, like our other minority groups, are discriminated against. Feared. Often hated. They're discriminated against by many employers regardless of their ability. They're feared, because homosexuals are said to approach straight people and molest children. Yet statistics show that an infinitesimal few would think of doing either. They're often hated because much of the world is repelled by their way of life. Homosexuals don't want to be hated. But neither do they insist on being loved. Just accepted for what they are. Working, tax-paying citizens who, in private, form relationships that cannot really affect anyone but themselves. Should not their privacy and their civil rights be protected as any other citizen's would be? That's all they ask.

LET'S LISTEN TO EACH OTHER.
KRLA/1110



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IF UNFAIRLY TREATED - REPORT IT IN WRITING

GAY LIBERATION FRONT OF SAN DIEGO
P.O. BOX 2882, SAN DIEGO, CA 92112

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DOUG DECKER, JR.
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ASSASSINATIONS PLOTTED
GOVERNMENTS RUN
UPRISINGS QUELLED

TIGERS TAMED
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COMPUTERS VERIFIED
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ISSUED TO _____

RAIN CHECK

I OWE YOU ONE OF THE FOLLOWING:

- LUNCH DINNER DRINK
 GOLF GAME SHOW FISHING TRIP
 EVENING AT HOME EVENING ON THE TOWN

SIGNED _____

PHONE _____

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To Go Together

is BLESSED

To Come Together

is DEVINE

TRICK or TREAT ?

NAME _____

ADDRESS _____

PHONE _____

NOTES _____

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IF YOU'RE GONNA SAY NO

SAY IT NOW

BEFORE I SPEND ALL MY GODDAM

- MONEY TIME ON YOU

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PHONE (714) 582-3367

THANKS
FOR TAKING TWO PARKING SPACES

.....

**I HAD TO PARK TWO BLOCKS AWAY
 YOU STUPID INCONSIDERATE BASTARD**

I'M A SILENT MAN

ANY CHANCE TO GRAWL IN THE BASK WITH YOU YEMBERT?
 IF SO, KEEP THIS CARD. IF NOT, KINDLY RETURN IT, AS
 THEY ARE EXPENSIVE.

I AM NOT AS GOOD AS I ONCE WAS, BUT I AM AS GOOD
 ONCE AS I EVER WAS.

P.S. YOU DON'T HAVE TO SAY YES - JUST SMILE!

Non Pronto Printing San Diego 582-3387

**If You're In The Mood for SEX
 KEEP THIS CARD & SMILE**

**If You're Not In The Mood
 TEAR THIS CARD UP.**

PRINTED BY Non Pronto Printing - San Diego 582-3387

COMPLAINT FORM


PLEASE WRITE YOUR COMPLAINT
 IN THE SPACE PROVIDED BELOW
 WRITE LEGIBLY!

Non Pronto Printing San Diego 582-3387

All Systems Go

HOLD THIS RECTANGLE TO YOUR FACE AND BLOW ON IT.
 IF IT TURNS GREEN, CALL YOUR PHYSICIAN. IF IT TURNS
 BROWN, SEE YOUR DENTIST. IF IT TURNS PURPLE, SEE
 YOUR PSYCHIATRIST. IF IT TURNS RED, SEE YOUR BANKER.
 IF IT TURNS BLACK, CALL YOUR LAWYER AND MAKE A WILL.

IF IT REMAINS THE SAME COLOR, YOU ARE IN GOOD
 HEALTH, AND THERE IS NO REASON ON EARTH WHY YOU
 SHOULD NOT GO TO BED WITH ME.

 **24 HOUR MESSAGE CENTER**

NEED AN EXTRA PHONE? DON'T HAVE A PHONE OR DON'T
 WANT TO GIVE OUT YOUR PHONE NUMBER?

Don't Miss a Call - Use Our Number

RECEIVE BUSINESS AND PERSONAL CALLS OR MESSAGES
 OF ANY TYPE 24 HOURS A DAY.
 COMPLETE PRIVACY ASSURED

Call 582-3387 for Details

RATES AS LOW AS \$5 PER MONTH
 "THE ONLY SERVICE OF ITS TYPE IN SAN DIEGO"

GAY WOMEN, JOIN US!

Lesbians in the San Diego area who are interested in meeting others for congenial company and constructive discussions in a dignified meeting place are invited to contact TRES FEMMES, an Auxiliary of Metropolitan Community Church. Applicants must be 19 years of age or older. For information write to TRES FEMMES, Box 17071. S.D. 92117.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

San Francisco, California

January 10, 1972

PROPOSED DEMONSTRATIONS DURING THE
REPUBLICAN NATIONAL CONVENTION,
AUGUST, 1972

The December 17 - 24, 1971, issue of the "Berkeley Tribe", an underground newspaper published weekly in Berkeley, California, contained an article entitled "San Diego '72" which stated in part that on October 3, 1971, a meeting between movement groups took place at the DOOR House in San Diego, California, to discuss what could be done to effectively show the world that the Republicans do not represent the American people and to evict Richard Nixon from the White House.

The article stated that this meeting was followed by others which led to the formation of the San Diego Convention Coalition, described in the article as:

"Who Is The Coalition

"The San Diego Convention Coalition seems to be the best hope for San Diego in '72 not to be a replay of Chicago '68. In Chicago there was no real leadership or planning among local people. Almost all negotiations and publicity was handled by national leaders who relied on a small segment of the radical community to handle the massive amounts of work involved in putting on demonstrations and the ill-fated Festival of Life. In direct contrast to that the coalition has developed into a broad based organization with a local orientation. There has been room made for national figures on the steering committee, but the majority of people involved are from San Diego.

"Groups that belong to the coalition include underground papers, women and third world groups, representatives from the National Lawyers Guild, four groups involved in CIA counselling and

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**PROPOSED DEMONSTRATIONS,
REPUBLICAN NATIONAL CONVENTION,
AUGUST, 1972**

organizing , campus groups and organizations, and other organizations and individuals involved in other community and social change organizations.

"The Politics of the Coalition

"One key area of discussion within the Coalition has been over the issue of how to build a strong radical movement that cannot be absorbed or co-opted by the Democratic Party. Fears were voiced by many members that, because the coalition was focusing on the Republican strategy and policies, this focus could be used by the Democratic Party to build their own base. Although the question has not been totally resolved in the minds of many people, the coalition emerged with four points that they felt will help prevent being absorbed or co-opted by the Democratic Party.

"The four points that the coalition settled on are:

"1) Building the broadest possible coalition to non-violent and openly oppose the Republican Party leadership. The coalition has agreed to and is making special efforts to include individuals and organizations representing Third World people, Women, GI's and Veterans, working people, the unemployed, gay people, students, and alienated youths.

"2) In the coalition and in all coalition projects, members have agreed to struggle against all forms of domination based on race, sex, or class exploitation.

"3) The coalition is working to establish contacts with groups throughout the United States; especially in the Western region.

"4) The members of the coalition have agreed to discuss and resolve all disagreements internally. No group in the coalition is bound to participate in the actions of the whole coalition, but all have

**PROPOSED DEMONSTRATIONS,
REPUBLICAN NATIONAL CONVENTION,
AUGUST, 1972**

agreed not to publicly oppose the decisions of the coalition or participating groups.

"The San Deigo Convention Coalition and allied groups are working together to build a strong organization. They believe that, with proper planning, the actions of the hundreds of thousands of people coming to San Diego during next August will be a powerful political force. This force will be directed into the national and local political arenas.

"People from all over the country including national organizers are being recruited to organize around local and national issues, and to encourage people to come to San Diego.

"National Goals

"The San Diego Convention Coalition has proposed the following goals for action that will take place in San Diego during the GOP Convention:

- "1) To evict Nixon from the Presidency.
- "2) To make it clear to all political parties that the people want an immediate end to all aspects of the war in Indo-China. As an important part of this, the coalition is committed to exposing and stopping the escalating technological war in South-east Asia.
- "3) To expose and fight against the increasing restrictions placed upon the American people by the existing economic and political conditions.
- "4) To mobilize a massive array of Americans united in their opposition to Nixon and the War, and in their determination to share in the political processes which shape their lives. The coalition wants to gather representatives from all

**PROPOSED DEMONSTRATIONS,
REPUBLICAN NATIONAL CONVENTION,
AUGUST, 1972**

segments of America--from labor unions, to alienated youths, to mothers for peace.

"5) To accelerate the growth of political understanding in San Diego and to contribute to an increased awareness nationally.

"6) To fight the feelings of defeatism and sense of powerlessness among the American people.

"The Coalition is and will be working full time over the next eight months to make the implementation of their goals a reality. The work has been divided into five major areas:

"1. Communication and Education

"The coalition wants to get the word out to many people as possible that they should come to San Diego if they're dissatisfied with Nixon. Communications will get more specific as the actual date of the actions approaches, culminating in August with details about where to stay, what form demonstrations will take, and how to be effectively non-violent. The education will be about current domestic and international administrative policies. The coalition is considering using national teach-ins, local and national petitions, massive leafletting, radio and TV spots, and speakers to carry its ideas to the people.

"2. Recruitment and Organizing

"The coalition envisions a massive organization of personnel and resources.

"3. Providing Services

"This area will involve the necessary logistical support for an operation of this size. This will include legal and medical teams lead by people experienced in dealing with massive actions. The coalition networks for the large numbers of people expected in San Diego next summer.

**PROPOSED-DEMONSTRATIONS,
REPUBLICAN NATIONAL CONVENTION,
AUGUST, 1972**

"4. Action Co-ordination

"The coalition will orchestrate actions between now and next August, and the co-ordination of the actions during the convention.

"5. Fundraising

"San Diego people project the next year's actions will cost over \$100,000.

"Several types of actions have been proposed -- demonstrations, the people's platform and possibly a large exhibition displaying the issues of the day -- but these & other ideas are still in the discussion stage...."

The December 31, 1971 - January 6, 1972, issue of the "Berkeley Tribe" contained a letter from Steve Bell, President, San Diego Gay Liberation Front (SDGLF), Box 2882, San Diego, California, requesting all gay organizations intending to attend the Republican Convention to communicate with the SDGLF with a view toward unifying and merging projected activity into a coherent whole and at the same time swelling the numbers involved. //

Gay organizations were requested to inform the SDGLF by January 10, 1972, in order that definite plans could be laid out far enough in advance of their implementation to assure their effectiveness. //

1/10/72

AIRTEL

AIR MAIL - REGISTERED

TO: DIRECTOR, FBI
FROM: SAC, SAN FRANCISCO (100-71679)
SUBJECT: CALREP

Re Bureau letter to Albany dated 11/2/71
captioned "DEMONSTRATIONS DURING THE FORTHCOMING POLITICAL
CAMPAIGN".

Furnished as enclosures are six (6) copies of a
LHM setting forth in a general sense left wing movement
plans for activity at the Republican Convention, San Diego,
California. Two (2) copies of the LHM are enclosed for
San Diego.

Information contained therein is not being
furnished by nitel as directed in relet due to length
and because it does not set out any specific activity but
merely delineates the range of projected activity during
the convention.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/22/84 BY SP/whf

- 2 - Bureau (Encls. 6) (RM)
- 2 - San Diego (Encls. 2) (RM)
- 2 - San Francisco

(6)

100-15560-11

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 19 1972	
FBI - SAN DIEGO	

b7c-1

7c

100-16200
100-16193

7c

b7c-1

UNITED STATES GOVERNMENT

Memorandum

TO : SAC (100-15560) (P)

DATE: 1/31/72

FROM : SA [REDACTED]

7C
b7C-1

SUBJECT: GAY LIBERATION FRONT
(GLF)
SM-MR

b7C-3 b7D-6

[REDACTED] advised that he had learned of no further activities of the captioned organization, and knew of no plans for organizing a GLF convention in San Diego during the Republican National Convention in August.

7C
7D

[REDACTED] advised his office had received no information regarding the subversive activities on the part of the San Diego GLF.

b7C-3
b7D-6

[REDACTED] advised that he had obtained no information regarding the captioned organization, and had had no reports of any activities on the part of this group in the San Diego area.

LEAD

SAN DIEGO

AT SAN DIEGO, CALIFORNIA. Will disseminate all agents a memo to contact sources familiar with New Left and subversive activities in the San Diego area, to obtain any information regarding ~~any information about~~ the captioned organization, and information about plans by the captioned organization to conduct its own convention during the Republican National Convention in August, 1972.

2-San Diego (100-15560)

asc
(2)
7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/14/84 BY SP4/dw/ff

100-15560-P

SEARCHED	INDEXED
SERIALIZED	FILED
FEB - 2 1972	
FBI - SAN DIEGO	

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b7C-1



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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21

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- Deleted under exemption(s) b7C-1 b7C-3 b7D-6
b7C, b7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
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~~CONFIDENTIAL~~

- ()-100-15692 (Non Violent Action)
- ()-100-14909 (Pacific Counseling)
- ()-62-2005 (Concerned Officers)
- ()-100-15971 (The Box)
- ()-100-16285 (WB Club)
- ()-100-14945 (SD Door)
- ()-100- (The Intercom)
- ()-100-16192 (Community Co.)
- ()-100-16260 (Fanshen Print Coll.)

1-100-1054 *National Lawyers Guild*

b7c-ba, e

7C

100-16200 (CALREP)

Open r.t.

b7c-ba, e

100-15550 *Gay Liberation Front*

- Open r.t.

b7c-ba

Index

~~CONFIDENTIAL~~

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~~CONFIDENTIAL~~

[REDACTED]

- ()-100-15694 (Non Violent Action)
- ()-100-14909 (Pacific Counseling)
- ()-62-2005 (Concerned Officers)
- ()-100-15971 (The Box)
- ()-100-16285 (FM Club)
- ()-100-14945 (SD Door)
- ()-100- (The Interest)
- ()-100-15192 (Community Co)
- ()-100-16269 (Panshen Print Coll)

b7c-6a, e

7C

u
(R)

1-100-16200 (CALREP)

[REDACTED]

1-100-15560 Gay Liberation Movement

[REDACTED]

b7c-6a, e

[REDACTED]

b7c-6e

1-1-1
Indep

[REDACTED]

b7c-6a, e

NI

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[REDACTED]

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SAC, SAN DIEGO (100-16200-Sub 11)

3/6/72

SA [REDACTED] b7C-1

7C

CALREP

b7C-1 b7D-6

[REDACTED]

7C
7D

This report is being excerpted and, where pertinent to subjects and organizations identified herein, are being routed to those files.

THE ATTACHED MEMORANDUM WAS RECEIVED ON A VERY CONFIDENTIAL BASIS AND THE EXACT SOURCE OF THE INFORMATION IS NOT KNOWN TO THE SAN DIEGO OFFICE. IT USED IN A REPORT OF [REDACTED] THE INFORMATION SHOULD BE CONSIDERED BY USE OF A T SYMBOL [REDACTED]

THIS INFORMATION SHOULD NOT BE DISCUSSED WITH ANYONE OUTSIDE THE SAN DIEGO FBI FIELD OFFICE NOR SHOULD IT BE REMOVED FROM THE FIELD OFFICE. SPECIFICALLY, NO FOLIO-UP OF THIS INFORMATION IS RECOMMENDED [REDACTED]

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7D

b7C-3
b7D-6

100-16200-Sub 11

Jam b7C-1
(2)

7C

1- Gay Liberation Front

ALL INFORMATION CONTAINED
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DATE 3/14/84 BY SP6/BJK

SEARCHED	INDEXED
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MAR 10 1972	
FBI - SAN DIEGO	

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For your information: _____

The following number is to be used for reference regarding these pages:
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UNITED STATES GOVERNMENT

Memorandum

TO : SAC(100-16200)

DATE: 3/10/72

FROM : SA [REDACTED]

b7c-1
7c

SUBJECT: CALREP

b7c-1 b7c-3 b7D-6

7c
7D

[REDACTED]

b7c-3
b7D-6

[REDACTED]

Due to the nature of the information and the very small dissemination it receives it is recommended that no follow up inquiries be made [REDACTED] regarding any item in the memo. However additional investigation regarding individuals identified therein may be conducted without making direct references to any information contained herein.

b7c-3
b7D-6

7c

[REDACTED] b7c-1

- cc:
- cc:
- cc:
- cc:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/5/84 BY SP4/ML/ST

1 - ~~Gay~~ Gay
Liberation Front
b7c-1

100-15560-18

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 28 1972	
FBI - SAN DIEGO	

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DOCUMENT 1754



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The following number is to be used for reference regarding these pages:
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UNITED STATES GOVERNMENT

Memorandum

~~CONFIDENTIAL~~

TO : SAC (100-15560) (P) *CC*

DATE: 3/30/72

FROM : SA [REDACTED] **7C**

SUBJECT: GAY LIBERATION FRONT (GLF)
SM - MILITARY RESISTANCE

The 12/31/71 to 1/6/72 issue of the "Berkeley Tribe" identified one STEVE BELL as President of the San Diego Gay Liberation Front (SDGLF). *b7c-5a, b, d b7D-5*

[REDACTED] **7C**
7D

[REDACTED] *b7c-5a b7D-5*

[REDACTED]

[REDACTED] *b7c-5a, b, d b7D-5*

[REDACTED] *b7c-5a, d*

[REDACTED] *b7c-5a, d*

[REDACTED] *b7c-5a, d*

② - San Diego

[REDACTED] gdf *b7c-1*

(1)

7C

Classified by *SP/John/...*
Declassify on: OADR

3/11/84

100-15560-19 1,2

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 30 1972	
FBI - SAN DIEGO	

7C

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.



SD 100-15560

~~CONFIDENTIAL~~

b7c-5a, b, c

7c

Name
Address

[REDACTED]

Sex
Height
Weight
Eyes
Hair
Marital Status
DCB
California Driver's
License

b7c-5a

[REDACTED]

[REDACTED]

b7c-5a, b, d

[REDACTED]

[REDACTED]

A publication of the "Community Congress" of San Diego, which lists various organizations which are members of the Community Congress contains the following listing:

Gay Liberation Front
C/O Gay Information Center
P.O. Box 2882
San Diego, California 92112
263-1411
Contact: BILL CORMIER

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

SD 100-14398

The "Community Congress" publication describes the GLF as "an organization representing the homophile community; it seeks to provide information and enlightenment about the goals and programs of this minority group and to educate the uninformed."

The GLF lists its headquarters as 906 North 47th Street, San Diego, California. A physical check of this address on 3/14/72 revealed that 906 - 47th Street is the address for the Chollas View Methodist Church and the "Good Neighbor Center", Chollas View Methodist Church.

b7c-5a, b, d b7D-5 7C 7D

[REDACTED]
[REDACTED]
b7c-5b b7D-5

The following law enforcement agencies were contacted on the dates indicated and advised no records or information concerning the GLF or individuals connected with the GLF:

<u>Date</u>	<u>Agency</u>	<u>Individual Contacted</u>
2/24/72	Investigation Division, Chula Vista Police Department, Chula Vista, California	[REDACTED] <i>b7c-3</i>
2/24/72	Detective Division, National City Police Department, National City, California	[REDACTED]
2/23/72	Investigative Division, El Cajon Police Department, El Cajon, California	[REDACTED] <i>b7c-3</i>

~~CONFIDENTIAL~~³

CONFIDENTIAL

SD 100-14398

b7c-3

7c

2/23/72

Administrative Section
La Mesa Police
Department

[REDACTED]

The following confidential sources familiar with New Left and related subversive activities in the San Diego area have been contacted and indicated no information regarding subject organization or individuals connected with this organization:

b7c-1
7c

<u>Date</u>	<u>Source</u>	<u>Contacted By</u>
[REDACTED]	[REDACTED]	SA [REDACTED]
		SA [REDACTED]
		SA [REDACTED]
		SA [REDACTED]
		SA [REDACTED]
		SA [REDACTED]
		SA [REDACTED]
		SA [REDACTED]

b2
7D
b2-1
b7D-1

(S)
(A)
(A)

[REDACTED] has been contacted on numerous occasions concerning the subject organization and has indicated no information or activity reported in connection with this group.

b2
7D

LEADS

b2-1 b7D-1

SAN DIEGO

Will prepare LHM suitable for dissemination and close case in view of no subversive activities by this organization.

CONFIDENTIAL

UNITED STATES GOVERNMENT

Memorandum

TO : SAC(100-16200)

DATE: 3/25/72

FROM : SA [REDACTED]

b7c-1

7c

SUBJECT: CALREP

b7c-1 b7c-3 b7D-6

[REDACTED]

*7c
7D*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/14/87 BY SP-1/BJA

THE INFORMATION IN THIS MEMORANDUM MAY BE USED IN
REPORTS AND OTHER BUREAU COMMUNICATIONS.

HOWEVER NO FOLLOW UP CONTACTS

ARE TO BE MADE [REDACTED] HAS
REGARDING DATA IN THIS MEMORANDUM IN THAT [REDACTED]
SPECIFICALLY STATED THAT THIS INFORMATION IS HANDLED ON
A VERY RESTRICTED DISSEMINATION BASIS AND HE DOES NOT DESIRE
THAT THIS DATA BE MADE AVAILABLE FOR GENERAL INVESTIGATIVE
PURPOSES.

*7c
7D
b7c-3
b7D-6*

7c

cc- 100-16200-

cc-

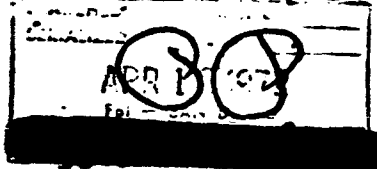
100-15560-20

*Hayden liberation
(p.5) Front*

ROTOR CLERK.

NO NEED TO INDEX ANYTHING
IN THIS SERIAL.

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Buy U.S. Savings Bonds Regs *b7c-1*

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For your information: _____

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- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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2 Page(s) withheld for the following reason(s):
Duplicate copy of FBIHQ file 100-469170-10

For your information: _____

The following number is to be used for reference regarding these pages:
SD 100-15560-25

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 1 Page(s) withheld for the following reason(s):
 Duplicate copy of FBIHQ file 100-469170-8

For your information: _____

The following number is to be used for reference regarding these pages:
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1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

b2-1 b7C-1 b7D-1 b7D-4

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For your information: _____

The following number is to be used for reference regarding these pages:

SD 100-15560-27

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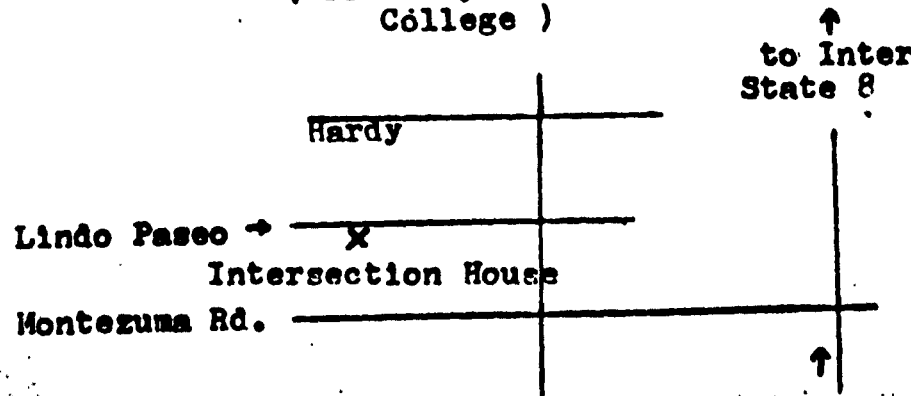
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The Gay Liberation Front OF SAN DIEGO

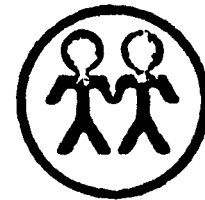
OPEN GENERAL MEETING & RAP GROUP
In the library at Intersection
House, 5717 Lindo Paseo.

Sat. Oct. 14, 21, 28 & Nov. 4 3 to 6 pm

Calif. State Univ.
at San Diego
(formerly State
College)



"In my day we weren't allowed to do
that in public...even with girls."



263-1411

GAY LIBERATION FRONT
P. O. BOX 8882
SAN DIEGO, CALIF. 92112

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4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) withheld for the following reason(s):

For your information: _____

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1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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b2, b7c, b7D with no segregable material available for release to you.

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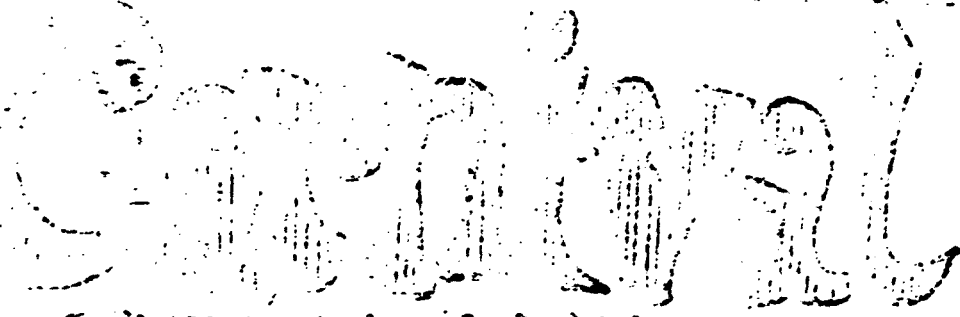
For your information: _____

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Benefit Party For The Gay Center For Social Services



AUCTION
OF
VALUABLE
MDSE.

FRIDAY, APRIL 10TH
THE PALACE SALOON
4025 PACIFIC HWY.
8PM TO 2 AM

WIN FREE
DINNERS,
BAR TABS

\$5 at the door - \$4 advance sale

DANCING - COSTUMES - STAGE SHOW
LIVE BAND - AUCTION - MIXED DRINKS

BUY YOUR TICKETS AT A CO-SPONSORING BAR
~~The Blue Bell - Jacky's Hole - Show Six
Dixie's - Mary's - Club - Barbary Coast
see lists - The Club - ...~~

WIN
FREE
EATER
ASSES

EXCITEMENT
TROPHYS FOR BEST COSTUMES
TURNBOOTS PLUS SPECIAL STARS
SUPRISE ACTS FROM EACH BAR



This is the second benefit for the center. Upon its successful completion, we will open sometime this spring.

Initial services will include providing information, referrals for medical and legal help, a 24 hour hotline, counseling, rap groups, a library, a speakers bureau, and a prisoner program.

The center will be solely dependent upon donations and fund raising benefits. We will be staffed by professional and para-professional people, all on a volunteer basis. If you wish to make a donation or become involved in any way, please write.

The Gay Center For Social Services
P.O. Box 3282
San Diego, California 92138

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3 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- Deleted under exemption(s) *b2, b7c, b7D* with no segregable material available for release to you.
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5 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

b2-1 b7c-1 b7c-6a,e b7D-1 b7D-4

Deleted under exemption(s) *b2, b7c, b7D* with no segregable material available for release to you.

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The following number is to be used for reference regarding these pages:

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1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7D-4
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_____ Page(s) withheld for the following reason(s):

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2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

b2-1 b7c-1 b7D-1 b7D-4

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The following number is to be used for reference regarding these pages:

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(Title) Suppression Team

(File No.) 100-15560-1A

Date Filed		Disposition
1-17-72	photo of [REDACTED]	7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/84 BY [Signature]

100-15560-1A
SEARCHED _____ INDEXED _____
SERIALIZED 2 FILED [Signature]
JAN 18 1972
FBI - SAN DIEGO
[Signature]

File No. 100-15560-1A(1)

Date Received 10-15-71

From [REDACTED]

b7D
b7C
b7D-6 [REDACTED]
ADDRESS OF CONTRIBUTOR

b7C-1 [REDACTED]

By SA [REDACTED]
(NAME OF SPECIAL AGENT)

To Be Returned Yes No

Receipt given Yes No

Description:

1 Photo of [REDACTED]
[REDACTED]

b7C-6a

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/14/84 BY SP4/elt/ky

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b7C, b7D with no segregable material available for release to you.
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For your information: _____

The following number is to be used for reference regarding these pages:
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